| Form | 8879-EO |  |
|------|---------|--|
|      |         |  |

# IRS e-file Signature Authorization for an Exempt Organization

2020

| Department of the Treasury |
|----------------------------|
| Internal Revenue Service   |

For calendar year 2020, or fiscal year beginning \_\_\_\_\_\_, 2020, and ending

▶ Do not send to the IRS. Keep for your records.

Go to www.irs.gov/Form8879EO for the latest information.

Taxpayer identification number

Name of exempt organization or person subject to tax

MONADNOCK UNITED WAY, INC. Name and title of officer or person subject to tax

|   |   |   |   |   |   | _ | _ | _ | _ |
|---|---|---|---|---|---|---|---|---|---|
| * | * | _ | * | * | * | 6 | 2 | Q | 5 |
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, 20

| ALEX KAPILOFF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                   |                                                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| TREASURER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                   |                                                                                                              |
| Part I         Type of Return and Return Information (Whole Dollars Only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                   |                                                                                                              |
| Check the box for the return for which you are using this Form 8879-EO and enter the application check the box on line <b>1a</b> , <b>2a</b> , <b>3a</b> , <b>4a</b> , <b>5a</b> , <b>6a</b> , or <b>7a</b> below, and the amount on that line for the blank, then leave line <b>1b</b> , <b>2b</b> , <b>3b</b> , <b>4b</b> , <b>5b</b> , <b>6b</b> , or <b>7b</b> , whichever is applicable, blank (do not enter the blank).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | return being filed with this f<br>er -0-). But, if you entered -0-                                                                                                                                                                                                | orm was                                                                                                      |
| return, then enter -0- on the applicable line below. Do not complete more than one line in Par                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | tl.                                                                                                                                                                                                                                                               | *                                                                                                            |
| 1a Form 990 check here 🕨 🗴 b Total revenue, if any (Form 990, Part VIII, column (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | A), line 12)                                                                                                                                                                                                                                                      | 1b <u>2,067,755</u> .                                                                                        |
| 2a Form 990-EZ check here <b>b</b> Total revenue, if any (Form 990-EZ, line 9)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                   |                                                                                                              |
| 3a Form 1120-POL check here <b>b</b> Total tax (Form 1120-POL, line 22)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                   |                                                                                                              |
| 4a Form 990-PF check here <b>b</b> Tax based on investment income (Form 990-F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                   | 4b                                                                                                           |
| 5a Form 8868 check here       b Balance due (Form 8868, line 3c)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                   | 5b                                                                                                           |
| 6a Form 990-T check here <b>b</b> Total tax (Form 990-T, Part III, line 4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                   | 6b                                                                                                           |
| 7a Form 4720 check here       b       Total tax (Form 4720, Part III, line 1)         Part II       Declaration and Signature Authorization of Officer or Person                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | a Oubie abba Tau                                                                                                                                                                                                                                                  | 7b                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                   |                                                                                                              |
| Under penalties of perjury, I declare that X I am an officer of the above organization or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                   |                                                                                                              |
| (name of organization), of the 2020 electronic return and accompanying schedules and statements, and, to the best                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                   |                                                                                                              |
| true, correct, and complete. I further declare that the amount in Part I above is the amount sh<br>I consent to allow my intermediate service provider, transmitter, or electronic return originator<br>to receive from the IRS (a) an acknowledgement of receipt or reason for rejection of the trans<br>processing the return or refund, and (c) the date of any refund. If applicable, I authorize the L<br>Agent to initiate an electronic funds withdrawal (direct debit) entry to the financial institution a<br>software for payment of the federal taxes owed on this return, and the financial institution to<br>a payment, I must contact the U.S. Treasury Financial Agent at 1-888-353-4537 no later than<br>(settlement) date. I also authorize the financial institutions involved in the processing of the el<br>confidential information necessary to answer inquiries and resolve issues related to the paym<br>identification number (PIN) as my signature for the electronic return and, if applicable, the corr | r (ERO) to send the return to<br>mission, (b) the reason for a<br>J.S. Treasury and its designa<br>account indicated in the tax<br>debit the entry to this accou<br>2 business days prior to the<br>ectronic payment of taxes to<br>ent. I have selected a persoi | the IRS and<br>any delay in<br>ated Financial<br>preparation<br>nt. To revoke<br>payment<br>o receive<br>nal |
| PIN: check one box only                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                   |                                                                                                              |
| I authorize                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | to en                                                                                                                                                                                                                                                             | ter my PIN                                                                                                   |
| ERO firm name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                   | Enter five numbers, but<br>do not enter all zeros                                                            |
| <ul> <li>as my signature on the tax year 2020 electronically filed return. If I have indicated w a state agency(ies) regulating charities as part of the IRS Fed/State program, I also PIN on the return's disclosure consent screen.</li> <li>X As an officer or person subject to tax with respect to the organization, I will enter m electronically filed return. If I have indicated within this return that a copy of the return regulating charities as part of the IRS Fed/State program, I will enter my PIN on the</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | authorize the aforementione<br>by PIN as my signature on th<br>urn is being filed with a state                                                                                                                                                                    | ed ERO to enter my<br>e tax year 2020<br>e agency(ies)                                                       |
| Signature of officer or person subject to tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                   | Date 🕨                                                                                                       |
| Part III Certification and Authentication                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                   |                                                                                                              |
| ERO's EFIN/PIN. Enter your six-digit electronic filing identification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                   |                                                                                                              |
| number (EFIN) followed by your five-digit self-selected PIN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 02094811379<br>Do not enter all zeros                                                                                                                                                                                                                             |                                                                                                              |
| I certify that the above numeric entry is my PIN, which is my signature on the 2020 electronic that I am submitting this return in accordance with the requirements of <b>Pub. 4163</b> , Moderniz IRS <i>e-file</i> Providers for Business Returns.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                                                                                                                                                                                                                                                                 |                                                                                                              |
| ERO's signature 🕨                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date ▶08/09/                                                                                                                                                                                                                                                      | /21                                                                                                          |
| ERO Must Retain This Form - See In                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | structions                                                                                                                                                                                                                                                        |                                                                                                              |
| Do Not Submit This Form to the IRS Unless R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                   |                                                                                                              |

LHA For Paperwork Reduction Act Notice, see instructions.

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| Form | У | y | U |

Department of the Treasury Internal Revenue Service

#### EXTENDED TO NOVEMBER 15, 2021 Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

Do not enter social security numbers on this form as it may be made public.

► Go to www.irs.gov/Form990 for instructions and the latest information.



| AI                      | For the                | a 2020 calendar year, or tax year beginning and a                                  | ending        |                              |                             |  |  |  |
|-------------------------|------------------------|------------------------------------------------------------------------------------|---------------|------------------------------|-----------------------------|--|--|--|
| B                       | Check if<br>applicable | c Name of organization                                                             |               | D Employer identifie         | cation number               |  |  |  |
|                         | Addres<br>change       | MONADNOCK UNITED WAY, INC.                                                         |               |                              |                             |  |  |  |
|                         | Name<br>change         | Doing business as                                                                  | **-***68      | 85                           |                             |  |  |  |
|                         | Initial<br>return      | Number and street (or P.O. box if mail is not delivered to street address)         | Room/suite    | E Telephone number           |                             |  |  |  |
|                         | Final<br>return/       | 23 CENTER STREET                                                                   |               | (603) 352                    | 2-4209                      |  |  |  |
|                         | termin-<br>ated        | City or town, state or province, country, and ZIP or foreign postal code           |               | G Gross receipts \$          | 2,073,603.                  |  |  |  |
|                         | Amend<br>return        | KEENE, NH 03431                                                                    |               | H(a) Is this a group re      | turn                        |  |  |  |
|                         | Applica<br>tion        | F Name and address of principal officer.                                           |               | for subordinates             | ? Yes 🗴 No                  |  |  |  |
|                         | pendin                 | <sup>9</sup> SAME AS C ABOVE                                                       |               | H(b) Are all subordinates in | cluded? Yes No              |  |  |  |
|                         |                        | empt status: 🚺 501(c)(3) 501(c) ( )◀ (insert no.) 4947(a)(1) c                     | or 527        | If "No," attach a            | list. See instructions      |  |  |  |
|                         |                        | e: WWW.MUW.ORG                                                                     |               | H(c) Group exemption         | n number 🕨                  |  |  |  |
| K                       | Form of                | organization: 🔀 Corporation Trust Association Other 🕨                              | L Year        | of formation: 1969 N         | State of legal domicile: NH |  |  |  |
| Pa                      | art I                  | Summary                                                                            |               |                              |                             |  |  |  |
|                         | 1                      | Briefly describe the organization's mission or most significant activities: MONAL  |               |                              |                             |  |  |  |
| nce                     |                        | DEDICATED TO IMPROVING LIVES BY MOBILIZIN                                          | <u>G DIVE</u> | RSE PARTNER                  | S AND                       |  |  |  |
| Activities & Governance | 2                      | Check this box 🕨 if the organization discontinued its operations or dispos         | ed of more    | than 25% of its net ass      | ets.                        |  |  |  |
| ove                     | 3                      | Number of voting members of the governing body (Part VI, line 1a)                  |               | 3                            | 17                          |  |  |  |
| Ğ                       | 4                      | Number of independent voting members of the governing body (Part VI, line 1b)      |               | 4                            | 17                          |  |  |  |
| ss<br>8                 | 5                      | Total number of individuals employed in calendar year 2020 (Part V, line 2a)       |               | 5                            | 8                           |  |  |  |
| vitie                   | 6                      | Total number of volunteers (estimate if necessary)                                 | 6             | 130                          |                             |  |  |  |
| (cti                    | 7 a <sup>-</sup>       | Total unrelated business revenue from Part VIII, column (C), line 12               |               | 7a                           | 0.                          |  |  |  |
| 4                       | b                      | Net unrelated business taxable income from Form 990-T, Part I, line 11             |               |                              | 0.                          |  |  |  |
|                         |                        |                                                                                    |               | Prior Year                   | Current Year                |  |  |  |
| ø                       | 8                      | Contributions and grants (Part VIII, line 1h)                                      | ·····         | 1,685,891.                   | 2,038,589.                  |  |  |  |
| Revenue                 | 9                      | Program service revenue (Part VIII, line 2g)                                       |               | 0.                           | 0.                          |  |  |  |
| eve                     | 10                     | Investment income (Part VIII, column (A), lines 3, 4, and 7d)                      |               | 545.                         | 436.                        |  |  |  |
| Œ                       | 11                     | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)           |               | 2,023.                       | 28,730.                     |  |  |  |
|                         | 12                     | Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12) |               | 1,688,459.                   | 2,067,755.                  |  |  |  |
|                         |                        | Grants and similar amounts paid (Part IX, column (A), lines 1-3)                   |               | 1,169,650.                   | 1,218,176.                  |  |  |  |
|                         | 14                     | Benefits paid to or for members (Part IX, column (A), line 4)                      |               | 0.                           | 0.                          |  |  |  |
| ŝ                       | 15                     | Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)  |               | 484,299.                     | 358,516.                    |  |  |  |
| Expenses                | 16a                    | Professional fundraising fees (Part IX, column (A), line 11e)                      |               | 0.                           | 0.                          |  |  |  |
| xpe                     | . b                    | Total fundraising expenses (Part IX, column (D), line 25) 180,00                   |               |                              |                             |  |  |  |
| Ш                       | 17                     | Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)                       |               | 272,352.                     | 284,357.                    |  |  |  |
|                         | 18                     | Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)          |               | 1,926,301.                   | 1,861,049.                  |  |  |  |
|                         | -                      | Revenue less expenses. Subtract line 18 from line 12                               |               | -237,842.                    | 206,706.                    |  |  |  |
| 0 C                     |                        |                                                                                    | Be            | ginning of Current Year      | End of Year                 |  |  |  |
| sets                    | <b>20</b>              | Total assets (Part X, line 16)                                                     |               | 2,478,470.                   | 2,791,955.                  |  |  |  |
| Net Assets (            | 21                     | Total liabilities (Part X, line 26)                                                |               | 151,922.                     | 222,312.                    |  |  |  |
| Ser                     | 22                     | Net assets or fund balances. Subtract line 21 from line 20                         |               | 2,326,548.                   | 2,569,643.                  |  |  |  |
| D D                     | ort II                 | Signature Block                                                                    |               |                              |                             |  |  |  |

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is

true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

| Sign        | Signature of officer                                                                                              |       | Date              |           |  |  |  |  |
|-------------|-------------------------------------------------------------------------------------------------------------------|-------|-------------------|-----------|--|--|--|--|
| Here        | ALEX KAPILOFF, TREASURER                                                                                          |       |                   |           |  |  |  |  |
|             | Type or print name and title                                                                                      |       |                   |           |  |  |  |  |
|             | Print/Type preparer's name Preparer's signature                                                                   | Date  | Check             | PTIN      |  |  |  |  |
| Paid        | CHRISTOPHER R. WHEELER, C                                                                                         | 08/09 | /21 self-employed | P01436628 |  |  |  |  |
| Preparer    | Firm's name Sorter & WHEELER, PC                                                                                  |       | Firm's EIN 🕨 **   | -***9197  |  |  |  |  |
| Use Only    | Firm's address 🔈 86 WEST STREET, PO BOX 623                                                                       |       |                   |           |  |  |  |  |
|             | KEENE, NH 03431                                                                                                   |       | Phone no. ( 603   | 352-4500  |  |  |  |  |
| May the IF  | May the IRS discuss this return with the preparer shown above? See instructions X Yes No                          |       |                   |           |  |  |  |  |
| 032001 12-2 | 32001 12-23-20       LHA For Paperwork Reduction Act Notice, see the separate instructions.       Form 990 (2020) |       |                   |           |  |  |  |  |

SEE SCHEDULE O FOR ORGANIZATION MISSION STATEMENT CONTINUATION

| Form      | · /                                                                                                                                    | *-**688         | 5 Page <b>2</b> |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------|
| Pa        | rt III Statement of Program Service Accomplishments                                                                                    |                 |                 |
|           | Check if Schedule O contains a response or note to any line in this Part III                                                           | <u></u>         | X               |
| 1         | Briefly describe the organization's mission:                                                                                           |                 |                 |
|           | MONADNOCK UNITED WAY IS DEDICATED TO IMPROVING LIVES BY MO                                                                             |                 |                 |
|           | DIVERSE PARTNERS AND INVESTING IN PROGRAMS AND PEOPLE TO C                                                                             | REATE           |                 |
|           | LONG-LASTING MEASURABLE CHANGE.                                                                                                        |                 |                 |
|           |                                                                                                                                        |                 |                 |
| 2         | Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ? |                 | Yes X No        |
|           | If "Yes," describe these new services on Schedule O.                                                                                   |                 |                 |
| 3         | Did the organization cease conducting, or make significant changes in how it conducts, any program services?                           |                 | Yes X No        |
| Ū         | If "Yes," describe these changes on Schedule O.                                                                                        |                 |                 |
| 4         | Describe the organization's program service accomplishments for each of its three largest program services, as me                      | asured by expen | ses.            |
| -         | Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others,                   |                 |                 |
|           | revenue, if any, for each program service reported.                                                                                    |                 |                 |
| 4a        | (Code:) (Expenses \$1, 203, 200. including grants of \$1, 189, 970. ) (Revenue \$                                                      | 2               | 8,730.)         |
|           | COMMUNITY BUILDING:                                                                                                                    |                 |                 |
|           |                                                                                                                                        |                 |                 |
|           | MONADNOCK UNITED WAY (MUW) WORKS COLLABORATIVELY TO ADDRES                                                                             |                 |                 |
|           | COMMUNITY'S NEEDS IN THREE FOCUS AREAS: CHILDREN, EDUCATIO                                                                             |                 |                 |
|           | FINANCIAL STABILITY THROUGHOUT EVERY COMMUNITY IN OUR REGI                                                                             |                 |                 |
|           | A COLLECTIVE IMPACT MODEL TO BRING PEOPLE FROM ACROSS ALL                                                                              |                 | OF              |
|           | THE MONADNOCK REGION AND STATE OF NEW HAMPSHIRE TOGETHER T                                                                             |                 | THESE           |
|           | ISSUES IN OUR COMMUNITY: ENSURING THAT CHILDREN LIVE IN SA                                                                             |                 |                 |
|           | NURTURING, HEALTHY HOMES BECAUSE WE HAVE THE 2ND HIGHEST F<br>ABUSE AND NEGLECT IN THE STATE. ENSURING THAT EVERYONE HAS               |                 | птпр            |
|           | FINANCIAL RESOURCES THEY NEED TO LIVE HEALTHY, HAPPY AND F                                                                             |                 |                 |
|           | LIVES, BECAUSE 1 IN 4 OF US ARE LOW INCOME, WHICH IS HIGH                                                                              |                 |                 |
| 4b        | (Code:) (Expenses \$385,351. including grants of \$) (Revenue \$                                                                       |                 | )               |
| 10        | IMPACT AND INVESTMENT:                                                                                                                 |                 | /               |
|           |                                                                                                                                        |                 |                 |
|           | THE MONADNOCK UNITED WAY HAS A UNIQUE INVESTMENT PROCESS,                                                                              | WHICH           |                 |
|           | SUPPORTS AND ENCOURAGES COLLECTIVE AND COLLABORATIVE EFFOR                                                                             |                 |                 |
|           | ON BOTH PROGRAM-SPECIFIC AND COLLECTIVE ACHIEVEMENT OF OUT                                                                             |                 |                 |
|           |                                                                                                                                        | ATION AND       |                 |
|           | FINANCIAL STABILITY; AND ENSURES FISCAL AND GOVERNANCE ACC                                                                             | OUNTABIL        | ITY.            |
|           |                                                                                                                                        |                 |                 |
|           | THE OBJECTIVE OF MUW'S IMPACT AND INVESTMENT COMMITTEE IS                                                                              |                 |                 |
|           | MONADNOCK UNITED WAY FINANCIAL AND BACKBONE SUPPORT TO MAX<br>RESOURCES AVAILABLE TO INITIATIVES THAT WORK TOWARD A COMM               |                 |                 |
|           | SHARED MEASUREMENT, MUTUALLY REINFORCING ACTIVITIES, AND W                                                                             |                 |                 |
| 40        | (Code: ) (Expenses \$ 14,976. including grants of \$ 14,976. ) (Revenue \$                                                             |                 | )               |
| -10       | IMPACT MONADNOCK:                                                                                                                      |                 | )               |
|           |                                                                                                                                        |                 |                 |
|           | IMPACT MONADNOCK SEEKS TO IMPROVE OUTCOMES FOR ALL CHILDRE                                                                             | IN IN THE       |                 |
|           | MONADNOCK REGION, FROM BIRTH TO AGE EIGHT, AND THEIR FAMIL                                                                             | JIES FOR        |                 |
|           | FUTURE ACADEMIC, CAREER AND LIFE SUCCESS. IT WAS CREATED ]                                                                             | N RESPON        | SE TO           |
|           | RESEARCH INDICATING THAT EARLY CHILDHOOD DEVELOPMENT IS ON                                                                             |                 | MOST            |
|           | CRITICAL FACTORS DETERMINING THE FUTURE OF ALL CITIZENS OF                                                                             |                 |                 |
|           | MONADNOCK REGION, BECAUSE WHAT HAPPENS TO OUR YOUNGEST RES                                                                             |                 | ILL             |
|           | HAVE A POWERFUL IMPACT ON OUR COMMUNITY'S FUTURE SUCCESS A                                                                             |                 |                 |
|           | PROSPERITY. FOCUSING ON THE EDUCATIONAL ACHIEVEMENT AND WE                                                                             |                 |                 |
|           | CHILDREN FROM BIRTH TO AGE EIGHT CREATES A STRONG FOUNDATI                                                                             |                 |                 |
|           | FUTURE HEALTH, HAPPINESS AND ECONOMIC OPPORTUNITY. AND THI                                                                             | S IN TUR        | Ν,              |
| 4d        | Other program services (Describe on Schedule O.)                                                                                       |                 |                 |
|           | (Expenses \$ 13,230 · including grants of \$ 13,230 · ) (Revenue \$<br>Total program service expenses ▶ 1,616,757 ·                    | )               |                 |
| <u>4e</u> | Total program service expenses ► 1,616,757.                                                                                            |                 | 000 (2222)      |

| Form | 990 | (2020) |  |
|------|-----|--------|--|

 Form 990 (2020)
 MONADNOCK UNITED WAY, INC.

 Part IV
 Checklist of Required Schedules

|           |                                                                                                                                                                                                                            |           | Yes     | No       |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------|----------|
| 1         | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?                                                                                                                        |           |         |          |
|           | If "Yes," complete Schedule A                                                                                                                                                                                              | 1         | Х       |          |
| 2         | Is the organization required to complete Schedule B, Schedule of Contributors?                                                                                                                                             | 2         | Х       |          |
| 3         | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for                                                                                            |           |         |          |
|           | public office? If "Yes," complete Schedule C, Part I                                                                                                                                                                       | 3         |         | X        |
| 4         | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect                                                                                           |           |         |          |
|           | during the tax year? If "Yes," complete Schedule C, Part II                                                                                                                                                                | 4         |         | X        |
| 5         | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or                                                                                               |           |         |          |
|           | similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III                                                                                                                             | 5         |         | X        |
| 6         | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to                                                                                                  |           |         |          |
|           | provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I                                                                                               | 6         |         | X        |
| 7         | Did the organization receive or hold a conservation easement, including easements to preserve open space,                                                                                                                  |           |         |          |
|           | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                                                                                                                       | 7         |         | _X_      |
| 8         | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete                                                                                               |           |         |          |
|           | Schedule D, Part III                                                                                                                                                                                                       | 8         |         | _X_      |
| 9         | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for                                                                                              |           |         |          |
|           | amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?                                                                                                  |           |         |          |
|           | If "Yes," complete Schedule D, Part IV                                                                                                                                                                                     | 9         |         | <u> </u> |
| 10        | Did the organization, directly or through a related organization, hold assets in donor-restricted endowments                                                                                                               |           |         |          |
|           | or in quasi endowments? If "Yes," complete Schedule D, Part V                                                                                                                                                              | 10        |         | X        |
| 11        | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X                                                                                           |           |         |          |
|           | as applicable.                                                                                                                                                                                                             |           |         |          |
| а         | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D,                                                                                                |           |         |          |
|           | Part VI                                                                                                                                                                                                                    | 11a       | X       |          |
| b         | Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total                                                                                               |           |         |          |
|           | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII                                                                                                                                                | 11b       |         | _X_      |
| С         | Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total                                                                                                |           |         | 77       |
|           | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII                                                                                                                                               | 11c       |         | X        |
| d         | Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in                                                                                              |           | v       |          |
|           | Part X, line 16? If "Yes," complete Schedule D, Part IX                                                                                                                                                                    | 11d       | X       | X        |
|           | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X                                                                                                      | 11e       |         |          |
| т         | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses                                                                                                    | 446       | x       |          |
| 10-       | the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? <i>If "Yes," complete Schedule D, Part X</i>                                                                                              | 11f       | <u></u> |          |
| 12a       | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete                                                                                                        | 10-       | х       |          |
| h         | Schedule D, Parts XI and XII                                                                                                                                                                                               | 12a       |         |          |
| b         |                                                                                                                                                                                                                            | 106       |         | x        |
| 13        | If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional<br>Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E | 12b<br>13 |         | X        |
| 13<br>14a |                                                                                                                                                                                                                            | 14a       |         | X        |
| b         | Did the organization maintain an office, employees, or agents outside of the United States?<br>Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business,     | 140       |         | - 21     |
| U         | investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000                                                                                                 |           |         |          |
|           | or more? If "Yes," complete Schedule F, Parts I and IV                                                                                                                                                                     | 14b       |         | х        |
| 15        | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any                                                                                                  |           |         |          |
|           | foreign organization? If "Yes," complete Schedule F, Parts II and IV                                                                                                                                                       | 15        |         | х        |
| 16        | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to                                                                                                   |           |         |          |
|           | or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV                                                                                                                                                | 16        |         | х        |
| 17        | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX,                                                                                                    |           |         |          |
|           | column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I                                                                                                                                                         | 17        |         | Х        |
| 18        | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines                                                                                               |           |         |          |
|           | 1c and 8a? If "Yes," complete Schedule G, Part II                                                                                                                                                                          | 18        |         | X        |
| 19        | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes,"                                                                                                     |           |         |          |
|           | complete Schedule G, Part III                                                                                                                                                                                              | 19        |         | X        |
| 20a       | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H                                                                                                                                | 20a       |         | Х        |
| b         | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                                                                                                               | 20b       |         |          |
| 21        | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or                                                                                                                |           |         |          |
|           | domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I. Parts I and II                                                                                                                          | 21        | Х       |          |

Form 990 (2020)

| Form  | aan | (2020) |
|-------|-----|--------|
| FUIII | 330 | 120201 |

 Form 990 (2020)
 MONADNOCK UNITED WAY, INC.

 Part IV
 Checklist of Required Schedules (continued)

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      | Yes | No |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----|----|
| 22  | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |     |    |
|     | Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 22   |     | X  |
| 23  | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |     |    |
|     | and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |     |    |
|     | Schedule J                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 23   |     | X  |
| 24a | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |     |    |
|     | last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |     |    |
|     | Schedule K. If "No," go to line 25a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 24a  |     | X  |
| b   | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 24b  |     |    |
| С   | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |     |    |
|     | any tax-exempt bonds?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 24c  |     |    |
| d   | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 24d  |     |    |
| 25a | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |     |    |
|     | transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 25a  |     | X  |
| b   | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |     |    |
|     | that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |     |    |
|     | Schedule L, Part I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 25b  |     | X  |
| 26  | Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |     |    |
|     | or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |     |    |
|     | controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 26   |     | X  |
| 27  | Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |     |    |
|     | creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 07   |     | x  |
| 00  | entity (including an employee thereof) or family member of any of these persons? If "Yes," complete Schedule L, Part III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 27   |     |    |
| 28  | Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |     |    |
| а   | instructions, for applicable filing thresholds, conditions, and exceptions):<br>A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? <i>If</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |     |    |
| a   | "Yes," complete Schedule L, Part IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 28a  |     | x  |
| b   | A family member of any individual described in line 28a? If "Yes," complete Schedule L, Part IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 28b  |     | X  |
|     | A 35% controlled entity of one or more individuals and/or organizations described in lines 28a or 28b? If                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |     |    |
|     | "Yes," complete Schedule L, Part IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 28c  |     | x  |
| 29  | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 29   |     | Х  |
| 30  | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |     |    |
|     | contributions? If "Yes," complete Schedule M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 30   |     | X  |
| 31  | Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 31   |     | X  |
| 32  | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |     |    |
|     | Schedule N, Part II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 32   |     | X  |
| 33  | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |     |    |
|     | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 33   |     | X  |
| 34  | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |     |    |
|     | Part V, line 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 34   |     | X  |
|     | Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 35a  |     | X  |
| b   | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0.51 |     |    |
| 26  | within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 35b  |     |    |
| 36  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 36   |     | x  |
| 37  | If "Yes," complete Schedule R, Part V, line 2<br>Did the organization conduct more than 5% of its activities through an entity that is not a related organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |     |    |
| 07  | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 37   |     | x  |
| 38  | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |     |    |
|     | Note: All Form 990 filers are required to complete Schedule O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 38   | х   |    |
| Pa  | rt V Statements Regarding Other IRS Filings and Tax Compliance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |     |    |
|     | Check if Schedule O contains a response or note to any line in this Part V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |     |    |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      | Yes | No |
| 1a  | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable 1a 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |     |    |
| b   | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable 1b 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |     |    |
|     | Dial the executive executive results have with the solution of the second state to the |      |     |    |

c Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners?

1c

|            | 990 (2020) MONADNOCK UNITED WAY, INC. **-**6                                                                                                                                                                                                   | 885 | Pa  | age <b>5</b> |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|--------------|
| Par        | t V Statements Regarding Other IRS Filings and Tax Compliance (continued)                                                                                                                                                                      |     |     |              |
|            |                                                                                                                                                                                                                                                |     | Yes | No           |
| <b>2</b> a | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements,                                                                                                                                                    |     |     |              |
|            | filed for the calendar year ending with or within the year covered by this return 2a 8                                                                                                                                                         |     |     |              |
| b          | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?                                                                                                                                 | 2b  | X   |              |
|            | Note: If the sum of lines 1a and 2a is greater than 250, you may be required to <i>e-file</i> (see instructions)                                                                                                                               |     |     |              |
|            | Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                  | 3a  |     | X            |
|            | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation on Schedule O                                                                                                                                    | 3b  |     |              |
| 4a         | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a                                                                                                                      |     |     |              |
|            | financial account in a foreign country (such as a bank account, securities account, or other financial account)?                                                                                                                               | 4a  |     | X            |
| b          | If "Yes," enter the name of the foreign country                                                                                                                                                                                                |     |     |              |
|            | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).                                                                                                                            |     |     |              |
|            | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                                                          | 5a  |     | X            |
|            | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                                               | 5b  |     | X            |
|            | If "Yes" to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                                                              | 5c  |     |              |
| 6a         | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit                                                                                                                    |     |     |              |
|            | any contributions that were not tax deductible as charitable contributions?                                                                                                                                                                    | 6a  |     | <u>X</u>     |
| b          | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts                                                                                                                           |     |     |              |
|            | were not tax deductible?                                                                                                                                                                                                                       | 6b  |     |              |
| 7          | Organizations that may receive deductible contributions under section 170(c).                                                                                                                                                                  |     |     | 37           |
|            | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?                                                                                                | 7a  |     | X            |
|            | If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                                                                                                                | 7b  |     |              |
| с          | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required                                                                                                                              | _   |     | 37           |
|            | to file Form 8282?                                                                                                                                                                                                                             | 7c  |     | X            |
|            | If "Yes," indicate the number of Forms 8282 filed during the year 7d                                                                                                                                                                           | _   |     | v            |
|            | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                                                | 7e  |     | X<br>X       |
| t          | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                                                   | 7f  |     |              |
| g          | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?                                                                                                               | 7g  |     |              |
| -          | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C? <b>Sponsoring organizations maintaining donor advised funds.</b> Did a donor advised fund maintained by the | 7h  |     |              |
| 8          |                                                                                                                                                                                                                                                | 8   |     |              |
| 9          | sponsoring organization have excess business holdings at any time during the year? Sponsoring organizations maintaining donor advised funds.                                                                                                   | 0   |     |              |
| a          | Did the sponsoring organization make any taxable distributions under section 4966?                                                                                                                                                             | 9a  |     |              |
|            | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?                                                                                                                                              | 9b  |     |              |
| 10         | Section 501(c)(7) organizations. Enter:                                                                                                                                                                                                        | 55  |     |              |
|            | Initiation fees and capital contributions included on Part VIII, line 12 10a                                                                                                                                                                   |     |     |              |
|            | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities 10b                                                                                                                                                |     |     |              |
| 11         | Section 501(c)(12) organizations. Enter:                                                                                                                                                                                                       |     |     |              |
|            | Gross income from members or shareholders                                                                                                                                                                                                      |     |     |              |
|            | Gross income from other sources (Do not net amounts due or paid to other sources against                                                                                                                                                       |     |     |              |
|            | amounts due or received from them.)                                                                                                                                                                                                            |     |     |              |
| 12a        | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?                                                                                                                                     | 12a |     |              |
|            | If "Yes," enter the amount of tax-exempt interest received or accrued during the year 12b                                                                                                                                                      |     |     |              |
| 13         | Section 501(c)(29) qualified nonprofit health insurance issuers.                                                                                                                                                                               |     |     |              |
| а          | Is the organization licensed to issue qualified health plans in more than one state?                                                                                                                                                           | 13a |     |              |
|            | Note: See the instructions for additional information the organization must report on Schedule O.                                                                                                                                              |     |     |              |
| b          | Enter the amount of reserves the organization is required to maintain by the states in which the                                                                                                                                               |     |     |              |
|            | organization is licensed to issue qualified health plans                                                                                                                                                                                       |     |     |              |
| с          | Enter the amount of reserves on hand                                                                                                                                                                                                           |     |     |              |
| 14a        | Did the organization receive any payments for indoor tanning services during the tax year?                                                                                                                                                     | 14a |     | Х            |
| b          | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedule O                                                                                                                                      | 14b |     |              |
| 15         | Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or                                                                                                                                  |     |     |              |
|            | excess parachute payment(s) during the year?                                                                                                                                                                                                   | 15  |     | X            |
|            | If "Yes," see instructions and file Form 4720, Schedule N.                                                                                                                                                                                     |     |     |              |
| 16         | Is the organization an educational institution subject to the section 4968 excise tax on net investment income?                                                                                                                                | 16  |     | Х            |
|            | If "Yes," complete Form 4720, Schedule O.                                                                                                                                                                                                      |     |     |              |

Form **990** (2020)

| Form | 990 | (2020) |
|------|-----|--------|
|      |     |        |

# MONADNOCK UNITED WAY, INC.

\*\*-\*\*\*6885 Page 6

| Part VI | Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7b below, and for a "No" response to lines 2 through 7b below, and for a "No" response to lines 2 through 7b below, and for a "No" response to lines 2 through 7b below, and for a "No" response to lines 2 through 7b below, and for a "No" response to lines 2 through 7b below, and for a "No" response to lines 2 through 7b below, and for a "No" response to lines 2 through 7b below, and for a "No" response to lines 2 through 7b below, and for a "No" response to lines 2 through 7b below, and for a "No" response to lines 2 through 7b below, and for a "No" response to lines 2 through 7b below, and for a "No" response to lines 2 through 7b below, and for a "No" response to lines 2 through 7b below, and for a "No" response to lines 2 through 7b below, and for a "No" response to lines 2 through 7b below, and for a "No" response to lines 2 through 7b below, and for a "No" response to lines 2 through 7b below, and for a "No" response to lines 2 through 7b below, and for a "No" response to lines 2 through 7b below, and for a "No" response to lines 2 through 7b below, and for a "No" response to lines 2 through 7b below, and for a "No" response to lines 2 through 7b below, and for a "No" response to lines 2 through 7b below, and for a "No" response to lines 2 through 7b below, and for a "No" response to lines 2 through 7b below, and for a "No" response to lines 2 through 7b below, and for a "No" response to lines 2 through 7b below, and for a "No" response to lines 2 through 7b below, and for a "No" response to lines 2 through 7b below, and for a "No" response to lines 2 through 7b below, and for a "No" response to lines 2 through 7b below, and for a "No" response to lines 2 through 7b below, and for a "No" response to lines 2 through 7b below, and for a "No" response to lines 2 through 7b below, and for a "No" response to lines 2 through 7b below, and for a "No" response to lines 2 through 7b below, and for a "No" response to lines 2 through 7b | onse |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
|         | to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |

| Check if Schedule O contains a response or note to any line in this Part VI | <br>X |
|-----------------------------------------------------------------------------|-------|
| Section A. Governing Body and Management                                    |       |

|          |                                                                                                                                                                                                                            |             | Yes    | No       |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------|----------|
| 1a       | Enter the number of voting members of the governing body at the end of the tax year 17                                                                                                                                     |             |        |          |
|          | If there are material differences in voting rights among members of the governing body, or if the governing                                                                                                                |             |        |          |
|          | body delegated broad authority to an executive committee or similar committee, explain on Schedule O.                                                                                                                      |             |        |          |
| b        | Enter the number of voting members included on line 1a, above, who are independent 1b 17                                                                                                                                   |             |        |          |
| 2        | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other                                                                                                   |             |        |          |
|          | officer, director, trustee, or key employee?                                                                                                                                                                               | 2           |        | X        |
| 3        | Did the organization delegate control over management duties customarily performed by or under the direct supervision                                                                                                      |             |        |          |
|          | of officers, directors, trustees, or key employees to a management company or other person?                                                                                                                                | 3           |        | X        |
| 4        | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?                                                                                                           | 4           |        | X        |
| 5        | Did the organization become aware during the year of a significant diversion of the organization's assets?                                                                                                                 | 5           |        | X        |
| 6        | Did the organization have members or stockholders?                                                                                                                                                                         | 6           |        | X        |
| 7a       | Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or                                                                                                             |             |        |          |
|          | more members of the governing body?                                                                                                                                                                                        | 7a          |        | X        |
| b        | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or                                                                                                         |             |        | 37       |
| -        | persons other than the governing body?                                                                                                                                                                                     | 7b          |        | X        |
| 8        | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:                                                                                          |             | v      |          |
|          | The governing body?                                                                                                                                                                                                        | <u>8a</u>   | X      |          |
| b        | Each committee with authority to act on behalf of the governing body?                                                                                                                                                      | 8b          | X      | <u> </u> |
| 9        | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the                                                                                                       |             |        | x        |
| Sec      | organization's mailing address? If "Yes," provide the names and addresses on Schedule O                                                                                                                                    | 9           |        | _ A      |
| 000      | tion B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)                                                                                                           |             | Yes    | No       |
| 102      | Did the organization have local chapters, branches, or affiliates?                                                                                                                                                         | 10a         | 165    | X        |
|          | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates,                                                                                                 | 100         |        |          |
| D D      | and branches to ensure their operations are consistent with the organization's exempt purposes?                                                                                                                            | 10b         |        |          |
| 11a      | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?                                                                                                | 11a         | X      |          |
|          | Describe in Schedule O the process, if any, used by the organization to review this Form 990.                                                                                                                              | 110         |        |          |
| 12a      | Did the organization have a written conflict of interest policy? If "No," go to line 13                                                                                                                                    | 12a         | Х      |          |
|          | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?                                                                                        | 12b         | Х      |          |
|          | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes." describe                                                                                                         |             |        |          |
|          | in Schedule O how this was done                                                                                                                                                                                            | 12c         | Х      |          |
| 13       | Did the organization have a written whistleblower policy?                                                                                                                                                                  | 13          | Х      |          |
| 14       | Did the organization have a written document retention and destruction policy?                                                                                                                                             | 14          | Х      |          |
| 15       | Did the process for determining compensation of the following persons include a review and approval by independent                                                                                                         |             |        |          |
|          | persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                                                                                                          |             |        |          |
| а        | The organization's CEO, Executive Director, or top management official                                                                                                                                                     | 15a         | Х      |          |
| b        | Other officers or key employees of the organization                                                                                                                                                                        | 15b         |        | X        |
|          | If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions).                                                                                                                                        |             |        |          |
| 16a      | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a                                                                                                      |             |        |          |
|          | taxable entity during the year?                                                                                                                                                                                            | <u>16a</u>  |        | X        |
| b        | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation                                                                                               |             |        |          |
|          | in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's                                                                                                             |             |        |          |
| 800      | exempt status with respect to such arrangements?                                                                                                                                                                           | 16b         |        |          |
|          |                                                                                                                                                                                                                            |             |        |          |
| 17<br>18 | List the states with which a copy of this Form 990 is required to be filed ▶ <u>NH</u><br>Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (Section 501(c)(3)  | e only      | availa |          |
| 18       | for public inspection. Indicate how you made these available. Check all that apply.                                                                                                                                        | s oriiy)    | avalla | nie      |
|          |                                                                                                                                                                                                                            |             |        |          |
| 19       | X       Own website       X       Upon request       Other (explain on Schedule O)         Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and | finan       | rial   |          |
| 19       | statements available to the public during the tax year.                                                                                                                                                                    | 4 111 Idi I | ordi   |          |
| 20       | State the name, address, and telephone number of the person who possesses the organization's books and records                                                                                                             |             |        |          |
|          | LIZ LAROSE - (603) 352-4209                                                                                                                                                                                                |             |        |          |
|          | 23 CENTER STREET, KEENE, NH 03431                                                                                                                                                                                          |             |        |          |

| Form 990 (2                 | 020) MONADNOCK UNITED WAY, INC.                                                                                   | **-***6885                      | Page 7      |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------|
| Part VII                    | Compensation of Officers, Directors, Trustees, Key Employees, Highest Con                                         | npensated                       |             |
| ·                           | Employees, and Independent Contractors                                                                            |                                 |             |
|                             | Check if Schedule O contains a response or note to any line in this Part VII                                      |                                 |             |
| Section A.                  | Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees                                   |                                 |             |
| 1a Comple                   | e this table for all persons required to be listed. Report compensation for the calendar year ending wi           | th or within the organization's | s tax year. |
| <ul> <li>List al</li> </ul> | l of the organization's <b>current</b> officers, directors, trustees (whether individuals or organizations), rega | rdless of amount of compens     | ation.      |

Enter -0- in columns (D), (E), and (F) if no compensation was paid.

• List all of the organization's current key employees, if any. See instructions for definition of "key employee."

• List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.

• List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.

• List all of the organization's **former directors or trustees** that received, in the capacity as a former director or **trustee of the** organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

See instructions for the order in which to list the persons above.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

| (A)<br>Name and title  | (B)<br>Average<br>hours per<br>week                                  | box                            | not c<br>, unle:      | Pos<br>heck<br>ss per | more<br>rson i | )<br>than o<br>s both<br>pr/trus | n an   | (D)<br>Reportable<br>compensation<br>from | (E)<br>Reportable<br>compensation<br>from related | <b>(F)</b><br>Estimated<br>amount of<br>other                            |
|------------------------|----------------------------------------------------------------------|--------------------------------|-----------------------|-----------------------|----------------|----------------------------------|--------|-------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------------|
|                        | (list any<br>hours for<br>related<br>organizations<br>below<br>line) | Individual trustee or director | Institutional trustee | Officer               | Key employee   | Highest compensated<br>employee  | Former | the<br>organization<br>(W-2/1099-MISC)    | organizations<br>(W-2/1099-MISC)                  | compensation<br>from the<br>organization<br>and related<br>organizations |
| (1) LIZ LAROSE         | 40.00                                                                |                                |                       |                       |                |                                  |        |                                           |                                                   |                                                                          |
| PRESIDENT              |                                                                      |                                |                       | Х                     |                |                                  | K.     | 93,958.                                   | 0.                                                | 5,939.                                                                   |
| (2) MICHELLE BOURASSA  | 1.00                                                                 |                                |                       |                       |                |                                  |        |                                           |                                                   |                                                                          |
| DIRECTOR               |                                                                      | Х                              |                       |                       |                | L                                |        | 0.                                        | 0.                                                | 0.                                                                       |
| (3) MYRA REBILLARD     | 1.00                                                                 |                                |                       |                       |                |                                  |        | ~                                         |                                                   |                                                                          |
| DIRECTOR               |                                                                      | Х                              |                       |                       |                |                                  |        | 0.                                        | 0.                                                | 0.                                                                       |
| (4) KEN JUE            | 1.00                                                                 |                                |                       |                       |                |                                  |        |                                           |                                                   |                                                                          |
| SECOND VICE CHAIR      |                                                                      | X                              |                       | Х                     |                |                                  |        | 0.                                        | 0.                                                | 0.                                                                       |
| (5) MIKE KOWALCZYK     | 1.00                                                                 |                                |                       |                       |                | È.                               |        |                                           |                                                   |                                                                          |
| DIRECTOR               |                                                                      | Х                              |                       |                       |                |                                  |        | 0.                                        | 0.                                                | 0.                                                                       |
| (6) RUTH JACOBS        | 1.00                                                                 |                                |                       |                       | ľ –            |                                  |        |                                           |                                                   |                                                                          |
| DIRECTOR               |                                                                      | Х                              |                       |                       |                |                                  |        | 0.                                        | 0.                                                | 0.                                                                       |
| (7) ALEX KAPILOFF      | 1.00                                                                 |                                |                       |                       |                |                                  |        |                                           |                                                   |                                                                          |
| DIRECTOR               |                                                                      | X                              | <u> </u>              |                       |                |                                  |        | 0.                                        | 0.                                                | 0.                                                                       |
| (8) ERIK MURPHY        | 1.00                                                                 |                                |                       |                       |                |                                  |        |                                           |                                                   |                                                                          |
| DIRECTOR               |                                                                      | X                              |                       |                       |                |                                  |        | 0.                                        | 0.                                                | 0.                                                                       |
| (9) EDWARD R. GUYOT    | 1.00                                                                 |                                |                       |                       |                |                                  |        |                                           |                                                   |                                                                          |
| TREASURER              |                                                                      | Х                              |                       | Х                     |                |                                  |        | 0.                                        | 0.                                                | 0.                                                                       |
| (10) BARBARA TREMBLAY  | 1.00                                                                 |                                |                       |                       |                |                                  |        |                                           |                                                   |                                                                          |
| DIRECTOR               |                                                                      | Х                              |                       |                       |                |                                  |        | 0.                                        | 0.                                                | 0.                                                                       |
| (11) ELIZABETH COPPOLA | 1.00                                                                 |                                |                       |                       |                |                                  |        |                                           |                                                   |                                                                          |
| SECRETARY              |                                                                      | Х                              |                       | Х                     |                |                                  |        | 0.                                        | 0.                                                | 0.                                                                       |
| (12) KELLY RICAURTE    | 1.00                                                                 |                                |                       |                       |                |                                  |        |                                           |                                                   |                                                                          |
| DIRECTOR               | 1 0 0                                                                | Х                              |                       |                       |                |                                  |        | 0.                                        | 0.                                                | 0.                                                                       |
| (13) BEN WHEELER       | 1.00                                                                 |                                |                       |                       |                |                                  |        |                                           | •                                                 | •                                                                        |
| CHAIR                  | 1 0 0                                                                | Х                              |                       | Х                     |                |                                  |        | 0.                                        | 0.                                                | 0.                                                                       |
| (14) DOUGLAS WOODRUFF  | 1.00                                                                 |                                |                       |                       |                |                                  |        |                                           |                                                   |                                                                          |
| DIRECTOR               |                                                                      | Х                              |                       |                       |                |                                  |        | 0.                                        | 0.                                                | 0.                                                                       |
| (15) AMY MATTHEWS      | 1.00                                                                 |                                |                       |                       |                |                                  |        |                                           | •                                                 | •                                                                        |
| DIRECTOR               | 1 0 0                                                                | Х                              |                       |                       |                |                                  |        | 0.                                        | 0.                                                | 0.                                                                       |
| (16) MICHAEL REMY      | 1.00                                                                 |                                |                       |                       |                |                                  |        |                                           | •                                                 | •                                                                        |
| DIRECTOR               | 1 00                                                                 | X                              |                       |                       |                |                                  |        | 0.                                        | 0.                                                | 0.                                                                       |
| (17) ELI RIVERA        | 1.00                                                                 |                                |                       |                       |                |                                  |        |                                           | •                                                 | •                                                                        |
| DIRECTOR               |                                                                      | Х                              |                       |                       |                |                                  |        | 0.                                        | 0.                                                | 0.                                                                       |

|            | 00 (2020) MONADNOCK                            | UNITED                                                                                                         | ) W                            | ΙAΥ                   | ,        | IN           | ГC.                             |        |                           | **_**             | <u>*688</u> | 85     | Page <b>8</b> |
|------------|------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------|----------|--------------|---------------------------------|--------|---------------------------|-------------------|-------------|--------|---------------|
| Part V     | /II Section A. Officers, Directors, Trust      | tees, Key Emp                                                                                                  | oloy                           | ees,                  | and      | l Hig        | ghes                            | t C    | ompensated Employee       | s (continued)     |             |        |               |
|            | (A)                                            | (B)                                                                                                            |                                |                       | (0       |              |                                 |        | (D)                       | (E)               |             | (      | F)            |
|            | Name and title                                 | Average                                                                                                        |                                |                       | Posi     | ition        |                                 |        | Reportable                | Reportable        |             |        | nated         |
|            | Name and the                                   | hours per                                                                                                      |                                | not cl<br>, unles     |          |              |                                 |        | compensation              | compensation      |             |        | unt of        |
|            |                                                | week                                                                                                           |                                | cer an                |          |              |                                 |        | from                      | from related      |             |        | her           |
|            |                                                | (list any                                                                                                      | tor                            |                       |          |              |                                 |        | the                       | organizations     |             |        | ensation      |
|            |                                                | hours for                                                                                                      | direc                          |                       |          |              | p                               |        | organization              | (W-2/1099-MISC    |             |        | n the         |
|            |                                                | related                                                                                                        | e or                           | stee                  |          |              | Isate                           |        | (W-2/1099-MISC)           | ()                | ,           |        | nization      |
|            |                                                | organizations                                                                                                  | ruste                          | al tru                |          | /ee          | m per                           |        | ()                        |                   |             | •      | related       |
|            |                                                | below                                                                                                          | dual t                         | ltion                 | _        | nploy        | st co<br>iyee                   | 5      |                           |                   |             |        | izations      |
|            |                                                | line)                                                                                                          | Individual trustee or director | Institutional trustee | Officer  | ƙey employee | Highest compensated<br>employee | Former |                           |                   |             | gain   |               |
| (18) K     | ATIE SUTHERLAND                                | 1.00                                                                                                           |                                |                       | 0        | ¥            | τo                              |        |                           |                   |             |        |               |
|            | VICE CHAIR                                     | 1.00                                                                                                           | x                              |                       | Х        |              |                                 |        | 0.                        |                   | 0.          |        | ٥             |
| FIRST      | VICE CHAIR                                     |                                                                                                                | <b>A</b>                       |                       | Δ        |              |                                 |        | 0.                        |                   | ••          |        | 0.            |
|            |                                                |                                                                                                                |                                |                       |          |              |                                 |        |                           |                   |             |        |               |
|            |                                                |                                                                                                                |                                |                       |          |              |                                 |        |                           |                   |             |        |               |
|            |                                                |                                                                                                                |                                |                       |          |              |                                 |        |                           |                   |             |        |               |
|            |                                                |                                                                                                                |                                |                       |          |              |                                 |        |                           |                   |             |        |               |
|            |                                                |                                                                                                                |                                |                       |          |              |                                 |        |                           |                   |             |        |               |
|            |                                                |                                                                                                                | 1                              |                       |          |              |                                 |        |                           |                   |             |        |               |
|            |                                                |                                                                                                                |                                |                       |          |              |                                 |        |                           |                   |             |        |               |
|            |                                                |                                                                                                                |                                |                       |          |              |                                 |        |                           |                   |             |        |               |
|            |                                                |                                                                                                                |                                |                       |          |              |                                 |        |                           |                   |             |        |               |
|            |                                                |                                                                                                                |                                |                       |          |              |                                 |        |                           |                   |             |        |               |
|            |                                                |                                                                                                                |                                |                       |          |              |                                 |        |                           |                   |             |        |               |
|            |                                                |                                                                                                                |                                |                       |          |              |                                 |        |                           |                   |             |        |               |
|            |                                                |                                                                                                                |                                |                       |          |              |                                 |        |                           |                   |             |        |               |
|            |                                                |                                                                                                                |                                |                       |          |              |                                 |        |                           |                   |             |        |               |
|            |                                                |                                                                                                                | 1                              |                       |          |              |                                 |        |                           |                   |             |        |               |
|            |                                                |                                                                                                                |                                |                       |          |              |                                 |        |                           |                   |             |        |               |
|            |                                                |                                                                                                                | ·                              |                       |          |              |                                 |        |                           |                   |             |        |               |
|            |                                                |                                                                                                                |                                |                       |          |              |                                 |        | 02.050                    |                   | _           |        | 020           |
| 1b S       | ubtotal                                        |                                                                                                                |                                |                       |          |              |                                 |        | 93,958.                   |                   | 0.          | С      | <u>,939.</u>  |
| с Т        | otal from continuation sheets to Part VI       | , Section A                                                                                                    |                                |                       |          |              |                                 |        | 0.                        |                   | 0.          |        | 0.            |
| d T        | otal (add lines 1b and 1c)                     |                                                                                                                |                                | <u></u>               |          |              |                                 |        | 93,958.                   |                   | 0.          | 5      | ,939.         |
| <b>2</b> T | otal number of individuals (including but n    | ot limited to th                                                                                               | ose                            | liste                 | d ab     | ove          | ) wh                            | o re   | eceived more than \$100,  | 000 of reportable |             |        |               |
| C          | ompensation from the organization              |                                                                                                                |                                |                       |          |              |                                 |        |                           |                   |             |        | 0             |
|            | · · · · ·                                      |                                                                                                                |                                |                       |          |              |                                 |        |                           |                   |             | Y      | 'es No        |
| <b>3</b> D | id the organization list any former officer,   | director trust                                                                                                 | ee k                           | ev e                  | mnl      | ove          | o or                            | hia    | hest compensated emp      | lovee on          |             |        |               |
|            |                                                |                                                                                                                |                                |                       |          |              |                                 |        |                           |                   | - 17        | 3      | x             |
|            | ne 1a? If "Yes," complete Schedule J for su    |                                                                                                                |                                |                       |          |              |                                 |        |                           |                   | ··  -       | 3      |               |
|            | or any individual listed on line 1a, is the su |                                                                                                                |                                |                       |          |              |                                 |        |                           |                   |             |        | v             |
|            | nd related organizations greater than \$150    |                                                                                                                |                                |                       |          |              |                                 |        |                           |                   |             | 4      | X             |
|            | id any person listed on line 1a receive or a   |                                                                                                                |                                |                       |          |              |                                 |        |                           |                   |             |        |               |
| re         | endered to the organization? If "Yes," com     | <u>olete Schedule</u>                                                                                          | J fo                           | or su                 | ch p     | bers         | on .                            |        |                           |                   |             | 5      | X             |
|            | n B. Independent Contractors                   |                                                                                                                |                                |                       |          |              |                                 |        |                           |                   |             |        |               |
| 1 C        | omplete this table for your five highest cor   | npensated ind                                                                                                  | lepe                           | nder                  | nt co    | ontra        | actor                           | rs th  | nat received more than \$ | 100,000 of compe  | nsatio      | n from | ı             |
|            | ne organization. Report compensation for t     |                                                                                                                |                                |                       |          |              |                                 |        |                           |                   |             |        |               |
|            | (A)                                            | ine calendar ye                                                                                                |                                |                       | <u>g</u> |              |                                 |        | (B)                       |                   |             | (C)    |               |
|            | Name and business                              | address                                                                                                        | NC                             | ONE                   | 1        |              |                                 |        | Description of s          | ervices           | Cor         | npens  |               |
|            |                                                |                                                                                                                | TAC                            |                       | -        |              |                                 |        |                           |                   |             |        |               |
|            |                                                |                                                                                                                |                                |                       |          |              |                                 |        |                           |                   |             |        |               |
|            |                                                |                                                                                                                |                                |                       |          |              |                                 | _      |                           |                   |             |        |               |
|            |                                                |                                                                                                                |                                |                       |          |              |                                 |        |                           |                   |             |        |               |
|            |                                                |                                                                                                                |                                |                       |          |              |                                 |        |                           |                   |             |        |               |
|            |                                                |                                                                                                                |                                |                       |          |              |                                 |        |                           |                   |             |        |               |
|            |                                                |                                                                                                                |                                |                       |          |              |                                 |        |                           |                   |             |        |               |
|            |                                                |                                                                                                                |                                |                       |          |              |                                 |        |                           |                   |             |        |               |
|            |                                                |                                                                                                                |                                |                       |          |              |                                 |        |                           |                   |             |        |               |
|            |                                                |                                                                                                                |                                |                       |          |              |                                 | -      |                           |                   |             |        |               |
|            |                                                |                                                                                                                |                                |                       |          |              |                                 |        |                           |                   |             |        |               |
|            |                                                |                                                                                                                |                                |                       |          |              |                                 |        |                           |                   |             |        |               |
|            | otal number of independent contractors (ir     | 0                                                                                                              | ot lin                         | nited                 | to t     | -            |                                 | ted    | above) who received mo    | ore than          |             |        |               |
| -          | 100,000 of compensation from the organiz       | and a second |                                |                       |          | 0            |                                 |        |                           |                   |             |        |               |

|                                                           | 1 990 (ź |                                        | DNOCK UNI                | TED WAY,                | INC.                        |                          | **-***6                 | 885 Page 9                     |
|-----------------------------------------------------------|----------|----------------------------------------|--------------------------|-------------------------|-----------------------------|--------------------------|-------------------------|--------------------------------|
| Pa                                                        | rt VIII  | Statement of Reve                      | enue                     |                         |                             |                          |                         |                                |
|                                                           |          | Check if Schedule O co                 | ntains a response        | or note to any lir      |                             | (D)                      | (0)                     |                                |
|                                                           |          |                                        |                          |                         | <b>(A)</b><br>Total revenue | (B)<br>Related or exempt | <b>(C)</b><br>Unrelated | <b>(D)</b><br>Revenue excluded |
|                                                           |          |                                        |                          |                         | rotarrevenue                |                          | business revenue        | from tax under                 |
|                                                           |          |                                        |                          |                         |                             |                          |                         | sections 512 - 514             |
| nts                                                       | 1 a      | Federated campaigns                    |                          |                         |                             |                          |                         |                                |
| Gra                                                       | b        | Membership dues                        |                          |                         |                             |                          |                         |                                |
| a, (<br>Am                                                | С        | Fundraising events                     |                          |                         |                             |                          |                         |                                |
| Contributions, Gifts, Grants<br>and Other Similar Amounts | d        | Related organizations                  |                          |                         |                             |                          |                         |                                |
| ns,                                                       | е        | Government grants (contribu            |                          |                         |                             |                          |                         |                                |
| er S                                                      | f        | All other contributions, gifts, gr     |                          | 000 500                 |                             |                          |                         |                                |
| Oth                                                       |          | similar amounts not included at        |                          | 038,589.                |                             |                          |                         |                                |
| ont<br>od (                                               | g        | Noncash contributions included in line |                          |                         |                             |                          |                         |                                |
| <u>a</u> O                                                | h        | Total. Add lines 1a-1f                 |                          | 1                       | 2,038,589.                  |                          |                         |                                |
|                                                           |          |                                        |                          | Business Code           |                             |                          |                         |                                |
| ice                                                       | 2 a      |                                        |                          |                         |                             |                          |                         |                                |
| erv<br>ue                                                 | b        |                                        |                          |                         |                             |                          |                         |                                |
| n S<br>/eni                                               | с.       |                                        |                          |                         |                             |                          |                         |                                |
| graı<br>Bev                                               | d        |                                        |                          |                         |                             |                          |                         |                                |
| Program Service<br>Revenue                                | e        | All - 11-                              |                          |                         |                             |                          |                         |                                |
| "                                                         | •        | All other program service re-          |                          |                         |                             |                          |                         |                                |
|                                                           |          | Total. Add lines 2a-2f                 |                          |                         |                             |                          |                         |                                |
|                                                           | 3        | Investment income (includin            |                          |                         | 512.                        |                          |                         | 512.                           |
|                                                           | 4        | other similar amounts)                 |                          |                         | 512.                        |                          |                         | JIZ.                           |
|                                                           | 4<br>5   | Royalties                              |                          |                         |                             |                          |                         |                                |
|                                                           | 5        |                                        | (i) Real                 | (ii) Personal           |                             |                          |                         |                                |
|                                                           | 6 3      | Gross rents                            | 6a                       | (ii) i crecilar         |                             |                          |                         |                                |
|                                                           |          |                                        | 6b                       |                         |                             |                          |                         |                                |
|                                                           | c        |                                        | ac                       |                         |                             |                          |                         |                                |
|                                                           |          | Net rental income or (loss)            |                          |                         |                             |                          |                         |                                |
|                                                           |          | Gross amount from sales of             | (i) Securities           | (ii) Other              |                             |                          |                         |                                |
|                                                           |          |                                        | 7a 5,772.                |                         |                             |                          |                         |                                |
|                                                           | b        | Less: cost or other basis              |                          |                         |                             |                          |                         |                                |
| е                                                         |          | and sales expenses                     | 7b 5,848.                |                         |                             |                          |                         |                                |
| venue                                                     | с        | Gain or (loss)                         | 7c -76.                  |                         | 1                           |                          |                         |                                |
|                                                           |          | Net gain or (loss)                     |                          |                         | -76.                        |                          |                         | -76.                           |
| Other Re                                                  |          | Gross income from fundraising          |                          |                         |                             |                          |                         |                                |
| đ                                                         |          | including \$                           | of                       |                         |                             |                          |                         |                                |
|                                                           |          | contributions reported on lir          | ne 1c). See              |                         |                             |                          |                         |                                |
|                                                           |          | Part IV, line 18                       |                          |                         |                             |                          |                         |                                |
|                                                           | b        | Less: direct expenses                  | 8b                       |                         |                             |                          |                         |                                |
|                                                           | с        | Net income or (loss) from fu           | ndraising event <u>s</u> | 🕨                       |                             |                          |                         |                                |
|                                                           | 9 a      | Gross income from gaming               | activities. See          |                         |                             |                          |                         |                                |
|                                                           |          | Part IV, line 19                       |                          |                         |                             |                          |                         |                                |
|                                                           |          | Less: direct expenses                  |                          |                         |                             |                          |                         |                                |
|                                                           |          | Net income or (loss) from ga           | -                        | ····· •                 |                             |                          |                         |                                |
|                                                           | 10 a     | Gross sales of inventory, les          |                          |                         |                             |                          |                         |                                |
|                                                           | _        | and allowances                         |                          |                         |                             |                          |                         |                                |
|                                                           |          | Less: cost of goods sold               |                          |                         |                             |                          |                         |                                |
|                                                           | С        | Net income or (loss) from sa           | ales of inventory        |                         |                             |                          |                         |                                |
| s                                                         |          | MTCOPTIANEOUC                          |                          | Business Code<br>900099 | 20 720                      | 20 720                   |                         |                                |
| leor                                                      | 11 a     | MISCELLANEOUS                          |                          | 300033                  | 28,730.                     | 28,730.                  |                         |                                |
| llan                                                      | b        |                                        |                          |                         |                             |                          |                         |                                |
| Miscellaneous<br>Revenue                                  | c<br>c   |                                        |                          |                         |                             |                          |                         |                                |
| Ĭ                                                         | a        | All other revenue                      |                          | <b></b>                 | 28,730.                     |                          |                         |                                |
|                                                           | 12       | Total revenue. See instructions        |                          |                         | 2,067,755.                  | 28,730.                  | 0.                      | 436.                           |

#### MONADNOCK UNITED WAY, INC.

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

|                 | Check if Schedule O contains a respor                                                                                                                    | nse or note to any line in | this Part IX                              |                                                  |                                       |
|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------|--------------------------------------------------|---------------------------------------|
|                 | not include amounts reported on lines 6b,<br>8b, 9b, and 10b of Part VIII.                                                                               | (A)<br>Total expenses      | <b>(B)</b><br>Program service<br>expenses | <b>(C)</b><br>Management and<br>general expenses | <b>(D)</b><br>Fundraising<br>expenses |
| 1               | Grants and other assistance to domestic organizations                                                                                                    |                            |                                           |                                                  |                                       |
|                 | and domestic governments. See Part IV, line 21 $\dots$                                                                                                   | 1,218,176.                 | 1,218,176.                                |                                                  |                                       |
| 2               | Grants and other assistance to domestic                                                                                                                  |                            |                                           |                                                  |                                       |
|                 | individuals. See Part IV, line 22                                                                                                                        |                            |                                           |                                                  |                                       |
| 3               | Grants and other assistance to foreign                                                                                                                   |                            |                                           |                                                  |                                       |
|                 | organizations, foreign governments, and foreign                                                                                                          |                            |                                           |                                                  |                                       |
|                 | individuals. See Part IV, lines 15 and 16                                                                                                                |                            |                                           |                                                  |                                       |
| 4               | Benefits paid to or for members                                                                                                                          |                            |                                           |                                                  |                                       |
| 5               | Compensation of current officers, directors,                                                                                                             | 00 007                     | C1 02C                                    |                                                  | 00.001                                |
|                 | trustees, and key employees                                                                                                                              | 99,897.                    | 61,936.                                   | 9,990.                                           | 27,971.                               |
| 6               | Compensation not included above to disqualified                                                                                                          |                            |                                           |                                                  |                                       |
|                 | persons (as defined under section $4958(f)(1)$ ) and                                                                                                     |                            |                                           |                                                  |                                       |
| -               | persons described in section 4958(c)(3)(B)                                                                                                               | 217,117.                   | 134,613.                                  | 21,712.                                          | 60,792.                               |
| 7<br>8          | Other salaries and wages<br>Pension plan accruals and contributions (include                                                                             | <u> </u>                   | 1,013.                                    | 41,114.                                          | 00,194.                               |
| 0               | section 401(k) and 403(b) employer contributions                                                                                                         |                            |                                           |                                                  |                                       |
| 9               | Other employee benefits                                                                                                                                  | 17,894.                    | 11,094.                                   | 1,789.                                           | 5,011.                                |
| 10              | Payroll taxes                                                                                                                                            | 23,608.                    | 14,637.                                   | 2,361.                                           | 6,610.                                |
| 11              | Fees for services (nonemployees):                                                                                                                        |                            |                                           |                                                  |                                       |
|                 | Management                                                                                                                                               |                            |                                           |                                                  |                                       |
| b               |                                                                                                                                                          |                            |                                           |                                                  |                                       |
| с               | •                                                                                                                                                        | 13,875.                    | 8,602.                                    | 1,388.                                           | 3,885.                                |
| d               |                                                                                                                                                          |                            |                                           |                                                  |                                       |
| е               | Professional fundraising services. See Part IV, line 17                                                                                                  |                            |                                           |                                                  |                                       |
| f               | Investment management fees                                                                                                                               |                            |                                           |                                                  |                                       |
| g               |                                                                                                                                                          |                            | 1                                         | 0.51                                             | 504                                   |
|                 | column (A) amount, list line 11g expenses on Sch 0.)                                                                                                     | 2,612.                     | 1,620.                                    | 261.                                             | 731.                                  |
| 12              | Advertising and promotion                                                                                                                                |                            |                                           |                                                  |                                       |
| 13              | Office expenses                                                                                                                                          |                            |                                           |                                                  |                                       |
| 14              | Information technology                                                                                                                                   |                            |                                           |                                                  |                                       |
| 15              | Royalties                                                                                                                                                | 8,202.                     | 5,085.                                    | 820.                                             | 2,297.                                |
| 16<br>17        | Occupancy                                                                                                                                                | 832.                       | 516.                                      | 83.                                              | 233.                                  |
| 17<br>18        | Payments of travel or entertainment expenses                                                                                                             | 052.                       | 510.                                      | 05.                                              | 255.                                  |
| 10              | for any federal, state, or local public officials                                                                                                        |                            |                                           |                                                  |                                       |
| 19              | Conferences, conventions, and meetings                                                                                                                   | 1,084.                     | 672.                                      | 108.                                             | 304.                                  |
| 20              | Interest                                                                                                                                                 |                            |                                           |                                                  |                                       |
| 21              | Payments to affiliates                                                                                                                                   | 21,338.                    | 13,230.                                   | 2,134.                                           | 5,974.                                |
| 22              | Depreciation, depletion, and amortization                                                                                                                | 4,194.                     | 2,600.                                    | 419.                                             | 1,175.                                |
| 23              | Insurance                                                                                                                                                | 4,864.                     | 3,016.                                    | 486.                                             | 1,362.                                |
| 24              | Other expenses. Itemize expenses not covered<br>above (List miscellaneous expenses on line 24e. If<br>line 24e amount exceeds 10% of line 25, column (A) |                            |                                           |                                                  |                                       |
|                 | amount, list line 24e expenses on Schedule O.)                                                                                                           |                            |                                           |                                                  |                                       |
| а               | CONTRACTED SERVICES                                                                                                                                      | 143,004.                   | 88,662.                                   | 14,300.                                          | 40,042.                               |
| b               | PRINTING AND PUBLICATIO                                                                                                                                  | 28,883.                    | 17,907.                                   | 2,888.                                           | 8,088.                                |
| c               | COMMUNITY IMPACT EXPEND                                                                                                                                  | 14,976.                    | 9,285.                                    | 1,498.                                           | 4,193.                                |
| d               | OTHER EXPENSES                                                                                                                                           | 14,775.                    | 9,162.                                    | 1,475.                                           | 4,138.                                |
|                 | All other expenses                                                                                                                                       | 25,718.<br>1,861,049.      | <u>15,944</u> .<br>1,616,757.             | 2,572.<br>64,284.                                | 7,202. 180,008.                       |
| <u>25</u><br>26 | Total functional expenses. Add lines 1 through 24e                                                                                                       | ,001,049.                  | т, ото, / 5/.                             | 04,204.                                          | 100,000.                              |
| 20              | <b>Joint costs.</b> Complete this line only if the organization reported in column (B) joint costs from a combined                                       |                            |                                           |                                                  |                                       |
|                 | educational campaign and fundraising solicitation.                                                                                                       |                            |                                           |                                                  |                                       |
|                 | Check here if following SOP 98-2 (ASC 958-720)                                                                                                           |                            |                                           |                                                  |                                       |
|                 |                                                                                                                                                          |                            |                                           |                                                  | <b>600</b> (0000)                     |

Form 990 (2020)

Form 990 (2020) Part IX Statement of Functional Expenses

| MONADNOCK | UNITED | WAY, | INC. |
|-----------|--------|------|------|
|           |        |      |      |

| ra                          | rt X | Balance Sneet                                                                                          |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |     |                           |
|-----------------------------|------|--------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----|---------------------------|
|                             |      | Check if Schedule O contains a response or note                                                        | e to any li               | ne in this Part X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |     |                           |
|                             |      |                                                                                                        |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>(A)</b><br>Beginning of year |     | <b>(B)</b><br>End of year |
|                             | 1    | Cash - non-interest-bearing                                                                            |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1,337,298.                      | 1   | 1,772,478.                |
|                             | 2    | Savings and temporary cash investments                                                                 | 102.                      | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1,022.                          |     |                           |
|                             | 3    | Pledges and grants receivable, net                                                                     |                           | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 17,983.                         |     |                           |
|                             | 4    | Accounts receivable, net                                                                               | 830,451.                  | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 666,963.                        |     |                           |
|                             | 5    | Loans and other receivables from any current or                                                        |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |     |                           |
|                             |      | trustee, key employee, creator or founder, substa                                                      | antial con                | tributor, or 35%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 |     |                           |
|                             |      | controlled entity or family member of any of these                                                     | e persons                 | s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 | 5   |                           |
|                             | 6    | Loans and other receivables from other disqualifi                                                      | ied perso                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |     |                           |
|                             |      | under section 4958(f)(1)), and persons described                                                       | in sectio                 | n 4958(c)(3)(B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | 6   |                           |
| ts                          | 7    | Notes and loans receivable, net                                                                        |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | 7   |                           |
| Assets                      | 8    | Inventories for sale or use                                                                            |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | 8   |                           |
| Ä                           | 9    | Prepaid expenses and deferred charges                                                                  |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5,640.                          | 9   | 3,859.                    |
|                             | 10a  | Land, buildings, and equipment: cost or other                                                          |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |     |                           |
|                             |      | basis. Complete Part VI of Schedule D                                                                  | 10a                       | 196,915.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |     |                           |
|                             | b    | Less: accumulated depreciation                                                                         |                           | 179,238.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 16,681.                         | 10c | 17,677.                   |
|                             | 11   | Investments - publicly traded securities                                                               |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | 11  |                           |
|                             | 12   | Investments - other securities. See Part IV, line 1                                                    |                           | 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |     |                           |
|                             | 13   | Investments - program-related. See Part IV, line 1                                                     |                           | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |     |                           |
|                             | 14   | Intangible assets                                                                                      | 000.000                   | 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 211 002                         |     |                           |
|                             | 15   | Other assets. See Part IV, line 11                                                                     |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 288,298.                        | 15  | 311,973.                  |
|                             | 16   | Total assets. Add lines 1 through 15 (must equa                                                        |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2,478,470.                      | 16  | 2,791,955.                |
|                             | 17   | Accounts payable and accrued expenses                                                                  | <u>34,173.</u><br>98,615. | 17<br>18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 67,652.<br>154,660.             |     |                           |
|                             | 18   |                                                                                                        | ants payable              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |     |                           |
|                             | 19   | Deferred revenue                                                                                       |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 19,134.                         | 19  | 0.                        |
|                             | 20   | Tax-exempt bond liabilities                                                                            |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | 20  |                           |
|                             | 21   | Escrow or custodial account liability. Complete F                                                      |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | 21  |                           |
| ies                         | 22   | Loans and other payables to any current or former                                                      |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |     |                           |
| Liabilities                 |      | trustee, key employee, creator or founder, substa<br>controlled entity or family member of any of thes |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | 22  |                           |
| Lia                         | 23   | Secured mortgages and notes payable to unrelat                                                         |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | 23  |                           |
|                             | 23   | Unsecured notes and loans payable to unrelated                                                         |                           | F The second sec |                                 | 23  |                           |
|                             | 25   | Other liabilities (including federal income tax, pay                                                   | _                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | 27  |                           |
|                             |      | parties, and other liabilities not included on lines                                                   |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |     |                           |
|                             |      | of Schedule D                                                                                          |                           | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 | 25  |                           |
|                             | 26   | Total liabilities. Add lines 17 through 25                                                             |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 151,922.                        | 26  | 222,312.                  |
|                             |      | Organizations that follow FASB ASC 958, chee                                                           | ck here                   | X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | - /-                            |     |                           |
| es                          |      | and complete lines 27, 28, 32, and 33.                                                                 |                           | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |     |                           |
| anc                         | 27   | Net assets without donor restrictions                                                                  |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 710,252.                        | 27  | 846,839.                  |
| Bal                         | 28   | Net assets with donor restrictions                                                                     |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1,616,296.                      | 28  | 1,722,804.                |
| pu                          |      | Organizations that do not follow FASB ASC 95                                                           |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |     |                           |
| Ē                           |      | and complete lines 29 through 33.                                                                      |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |     |                           |
| s or                        | 29   | Capital stock or trust principal, or current funds                                                     |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | 29  |                           |
| Net Assets or Fund Balances | 30   | Paid-in or capital surplus, or land, building, or eq                                                   |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | 30  |                           |
| As                          | 31   | Retained earnings, endowment, accumulated inc                                                          |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | 31  |                           |
| Net                         | 32   | Total net assets or fund balances                                                                      |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2,326,548.                      | 32  | 2,569,643.                |
|                             | 33   | Total liabilities and net assets/fund balances                                                         |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2,478,470.                      | 33  | 2,791,955.                |

Form **990** (2020)

# Form 990 (2020) Part X Balance Sheet

| Form    | 990 | (202) |
|---------|-----|-------|
| 1 01111 | 000 | TEOE. |

| Forn | MONADNOCK UNITED WAY, INC.                                                                                            | **_**     | 6885  | Pag          | ge <b>12</b> |
|------|-----------------------------------------------------------------------------------------------------------------------|-----------|-------|--------------|--------------|
| Pa   | rt XI Reconciliation of Net Assets                                                                                    |           |       |              |              |
|      | Check if Schedule O contains a response or note to any line in this Part XI                                           |           |       |              | X            |
|      |                                                                                                                       |           |       |              |              |
| 1    | Total revenue (must equal Part VIII, column (A), line 12)                                                             | 1         | 2,067 | 7,7          | 55.          |
| 2    | Total expenses (must equal Part IX, column (A), line 25)                                                              | 2         | 1,861 |              |              |
| 3    | Revenue less expenses. Subtract line 2 from line 1                                                                    | 3         | 206   | 5,7          | 06.          |
| 4    | Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))                             | 4         | 2,326 | 5,5          | 48.          |
| 5    | Net unrealized gains (losses) on investments                                                                          | 5         |       |              |              |
| 6    | Donated services and use of facilities                                                                                | 6         |       |              |              |
| 7    | Investment expenses                                                                                                   | 7         |       |              |              |
| 8    | Prior period adjustments                                                                                              | 8         |       |              |              |
| 9    | Other changes in net assets or fund balances (explain on Schedule O)                                                  | 9         | 36    | 5,3          | 89.          |
| 10   | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32,                    |           |       |              |              |
|      | column (B))                                                                                                           | 10        | 2,569 | 9,6          | 43.          |
| Pa   | rt XII Financial Statements and Reporting                                                                             |           |       |              |              |
|      | Check if Schedule O contains a response or note to any line in this Part XII                                          |           |       |              |              |
|      |                                                                                                                       |           |       | Yes          | No           |
| 1    | Accounting method used to prepare the Form 990: Cash X Accrual Other                                                  |           |       |              |              |
|      | If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule        | D.        |       |              |              |
| 2a   | Were the organization's financial statements compiled or reviewed by an independent accountant?                       |           | 2a    |              | X            |
|      | If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed       | on a      |       |              |              |
|      | separate basis, consolidated basis, or both:                                                                          |           |       |              |              |
|      | Separate basis Consolidated basis Both consolidated and separate basis                                                |           |       |              |              |
| b    | Were the organization's financial statements audited by an independent accountant?                                    |           | 2b    | Х            |              |
|      | If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate      | basis,    |       |              |              |
|      | consolidated basis, or both:                                                                                          |           |       |              |              |
|      | X Separate basis Consolidated basis Both consolidated and separate basis                                              |           |       |              |              |
| с    | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the    | audit,    |       |              |              |
|      | review, or compilation of its financial statements and selection of an independent accountant?                        |           | 2c    | Х            |              |
|      | If the organization changed either its oversight process or selection process during the tax year, explain on Sche    | edule O.  |       |              |              |
| 3a   | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Sing  | gle Audit |       |              |              |
|      | Act and OMB Circular A-133?                                                                                           |           | 3a    |              | X            |
| b    | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required | ed audit  |       |              |              |
|      | or audits, explain why on Schedule O and describe any steps taken to undergo such audits                              |           | . 3b  |              |              |
|      |                                                                                                                       |           | Form  | <b>990</b> ( | (2020)       |
|      |                                                                                                                       |           |       |              |              |
|      |                                                                                                                       |           |       |              |              |
|      |                                                                                                                       |           |       |              |              |
|      |                                                                                                                       |           |       |              |              |
|      |                                                                                                                       |           |       |              |              |
|      |                                                                                                                       |           |       |              |              |
|      |                                                                                                                       |           |       |              |              |
|      |                                                                                                                       |           |       |              |              |

| SCHEDULE A |
|------------|
|------------|

Department of the Treasury Internal Revenue Service

| (Form | 990 | or | 990-EZ) |
|-------|-----|----|---------|
|-------|-----|----|---------|

## **Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section

4947(a)(1) nonexempt charitable trust. Attach to Form 990 or Form 990-EZ.

► Go to www.irs.gov/Form990 for instructions and the latest information.

| OMB No. 1545-0047            |
|------------------------------|
| 2020                         |
| Open to Public<br>Inspection |

1

#### Name of the organization

| Nam   | me of the organization Employer identification number |                                                        |                             |                                               |                  |                  |                 |               |                            |
|-------|-------------------------------------------------------|--------------------------------------------------------|-----------------------------|-----------------------------------------------|------------------|------------------|-----------------|---------------|----------------------------|
| Der   | 41                                                    | MONA<br>December Dublic (                              | DNOCK UNIT                  | ED WAY, INC.                                  |                  |                  |                 |               | *-**6885                   |
| Par   | τι                                                    | Reason for Public (                                    | Sharity Status.             | (All organizations must c                     | omplete th       | nis part.) S     | ee instruction  | IS.           |                            |
| The c | organi                                                | ization is not a private found                         |                             |                                               | -                | -                |                 |               |                            |
| 1     |                                                       | A church, convention of chu                            |                             |                                               |                  |                  | l)(A)(i).       |               |                            |
| 2     |                                                       | A school described in section                          |                             |                                               |                  |                  |                 |               |                            |
| 3     | _                                                     | A hospital or a cooperative                            |                             |                                               |                  |                  |                 |               |                            |
| 4     |                                                       | A medical research organize                            | ation operated in cor       | njunction with a hospital                     | described        | in sectio        | n 170(b)(1)(A   | )(iii), Enter | the hospital's name,       |
| _     |                                                       | city, and state:                                       |                             |                                               |                  |                  |                 |               |                            |
| 5     |                                                       | An organization operated for                           |                             | lege or university owned                      | l or operat      | ed by a go       | vernmental u    | nit describe  | ed in                      |
|       |                                                       | section 170(b)(1)(A)(iv). (C                           |                             |                                               |                  |                  |                 |               |                            |
| 6     | 37                                                    | A federal, state, or local gov                         | 0                           |                                               |                  |                  |                 |               |                            |
| 7     | Х                                                     | An organization that norma                             |                             | ntial part of its support fi                  | rom a gove       | ernmental        | unit or from th | ne general p  | oublic described in        |
|       |                                                       | section 170(b)(1)(A)(vi). (Complete Part II.)          |                             |                                               |                  |                  |                 |               |                            |
| 8     | _                                                     | A community trust describe                             |                             |                                               |                  |                  |                 |               |                            |
| 9     |                                                       | An agricultural research org                           |                             |                                               |                  |                  |                 | -             | -                          |
|       |                                                       | or university or a non-land-g                          | grant college of agric      | ulture (see instructions).                    | Enter the I      | name, city       | , and state of  | the college   | e or                       |
|       |                                                       | university:                                            |                             |                                               |                  |                  |                 |               |                            |
| 10    |                                                       | An organization that norma                             |                             |                                               |                  |                  |                 |               |                            |
|       |                                                       | activities related to its exem                         |                             |                                               |                  |                  |                 |               |                            |
|       |                                                       | income and unrelated busir                             |                             | (less section 511 tax) fro                    | m busines        | ses acqui        | red by the org  | anization a   | after June 30, 1975.       |
|       |                                                       | See section 509(a)(2). (Cor                            |                             |                                               |                  |                  |                 |               |                            |
| 11    | _                                                     | An organization organized a                            |                             |                                               |                  |                  |                 |               |                            |
| 12    |                                                       | An organization organized a                            |                             |                                               |                  |                  |                 |               |                            |
|       |                                                       | more publicly supported or                             |                             |                                               |                  |                  |                 |               | Check the box in           |
|       |                                                       | lines 12a through 12d that                             |                             |                                               |                  |                  |                 | -             |                            |
| а     |                                                       | <b>Type I.</b> A supporting orga                       |                             |                                               | • • • •          | -                |                 |               |                            |
|       |                                                       | the supported organization                             |                             |                                               | majority c       | of the direc     | tors or truste  | es of the su  | upporting                  |
|       |                                                       | organization. You must c                               | -                           |                                               |                  |                  |                 |               |                            |
| b     |                                                       | <b>Type II.</b> A supporting org                       |                             |                                               |                  |                  | -               |               | •                          |
|       |                                                       | control or management o                                |                             |                                               | ame perso        | ns that co       | ntrol or mana   | ge the supp   | ported                     |
|       |                                                       | organization(s). You mus                               |                             |                                               |                  |                  |                 |               |                            |
| С     |                                                       | <b>Type III functionally inte</b>                      |                             |                                               |                  |                  |                 | ly integrate  | ed with,                   |
|       |                                                       | its supported organization                             |                             |                                               |                  |                  |                 |               |                            |
| d     |                                                       | Type III non-functionally                              |                             |                                               |                  |                  |                 | -             |                            |
|       |                                                       | that is not functionally int                           |                             |                                               |                  |                  |                 | l an attentiv | /eness                     |
|       |                                                       | requirement (see instructi                             |                             |                                               |                  |                  |                 |               |                            |
| е     |                                                       | Check this box if the orga                             |                             |                                               |                  |                  | Туре I, Туре    | II, Type III  |                            |
|       |                                                       | functionally integrated, or                            |                             | nally integrated supportion                   | ng organiz       | ation.           |                 |               |                            |
| f     |                                                       | er the number of supported o                           | •                           |                                               |                  |                  |                 |               |                            |
| g     |                                                       | vide the following information<br>i) Name of supported | about the supporte (ii) EIN | d organization(s). (iii) Type of organization | (iv) Is the orga | anization listed | (v) Amount o    | fmonetan      | (vi) Amount of other       |
|       | (i                                                    | organization                                           |                             | (described on lines 1-10                      | in your governi  | ng document?     | support (see ir | 2             | support (see instructions) |
|       |                                                       | 0.90                                                   |                             | above (see instructions))                     | Yes              | No               |                 |               |                            |
|       |                                                       |                                                        |                             |                                               |                  |                  |                 |               |                            |
|       |                                                       |                                                        |                             |                                               |                  |                  |                 |               |                            |
|       |                                                       |                                                        |                             |                                               |                  |                  |                 |               |                            |
|       |                                                       |                                                        |                             |                                               |                  |                  |                 |               |                            |
|       |                                                       |                                                        |                             |                                               |                  |                  |                 |               |                            |
|       |                                                       |                                                        |                             |                                               |                  |                  |                 |               | <u> </u>                   |
|       |                                                       |                                                        |                             |                                               |                  |                  |                 |               |                            |
|       |                                                       |                                                        |                             |                                               |                  |                  |                 |               |                            |
|       |                                                       |                                                        |                             |                                               |                  |                  |                 |               |                            |
| Tota  |                                                       |                                                        |                             |                                               |                  |                  |                 |               |                            |

#### Schedule A (Form 990 or 990-EZ) 2020 MONADNOCK UNITED WAY, INC. Part II Support Schedule for Organizations Described in Sections 1

\*<u>\*-\*</u>\*\*6885 Page 2

Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi) (Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Section A. Public Support |                                              |                                |                        |                                  |                             |                                 |           |  |  |
|---------------------------|----------------------------------------------|--------------------------------|------------------------|----------------------------------|-----------------------------|---------------------------------|-----------|--|--|
| Cale                      | ndar year (or fiscal year beginning in) 🕨    | (a) 2016                       | <b>(b)</b> 2017        | <b>(c)</b> 2018                  | <b>(d)</b> 2019             | (e) 2020                        | (f) Total |  |  |
| 1                         | Gifts, grants, contributions, and            |                                |                        |                                  |                             |                                 |           |  |  |
|                           | membership fees received. (Do not            |                                |                        |                                  |                             |                                 |           |  |  |
|                           | include any "unusual grants.")               | 2155815.                       | 1784713.               | 1681927.                         | 1685891.                    | 2038590.                        | 9346936.  |  |  |
| 2                         | Tax revenues levied for the organ-           |                                |                        |                                  |                             |                                 |           |  |  |
|                           | ization's benefit and either paid to         |                                |                        |                                  |                             |                                 |           |  |  |
|                           | or expended on its behalf                    | ļ                              |                        |                                  |                             |                                 |           |  |  |
| 3                         | The value of services or facilities          |                                |                        |                                  |                             |                                 |           |  |  |
|                           | furnished by a governmental unit to          |                                |                        |                                  |                             |                                 |           |  |  |
|                           | the organization without charge              |                                |                        |                                  |                             |                                 |           |  |  |
| 4                         | Total. Add lines 1 through 3                 | 2155815.                       | 1784713.               | 1681927.                         | 1685891.                    | 2038590.                        | 9346936.  |  |  |
| 5                         | The portion of total contributions           |                                |                        |                                  |                             |                                 |           |  |  |
|                           | by each person (other than a                 |                                |                        |                                  |                             |                                 |           |  |  |
|                           | governmental unit or publicly                |                                |                        |                                  |                             |                                 |           |  |  |
|                           | supported organization) included             |                                |                        |                                  |                             |                                 |           |  |  |
|                           | on line 1 that exceeds 2% of the             |                                |                        |                                  |                             |                                 |           |  |  |
|                           | amount shown on line 11,                     |                                |                        |                                  |                             |                                 |           |  |  |
|                           | column (f)                                   |                                |                        |                                  |                             |                                 |           |  |  |
|                           | Public support. Subtract line 5 from line 4. |                                |                        |                                  |                             |                                 | 9346936.  |  |  |
| Sec                       | ction B. Total Support                       |                                |                        |                                  |                             |                                 |           |  |  |
| Cale                      | ndar year (or fiscal year beginning in) 🕨    | (a) 2016                       | (b) 2017               | (c) 2018                         | (d) 2019                    | (e) 2020                        | (f) Total |  |  |
| 7                         | Amounts from line 4                          | 2155815.                       | 1784713.               | 1681927.                         | 1685891.                    | 2038590.                        | 9346936.  |  |  |
| 8                         | Gross income from interest,                  |                                | 4                      |                                  |                             |                                 |           |  |  |
|                           | dividends, payments received on              |                                |                        |                                  |                             |                                 |           |  |  |
|                           | securities loans, rents, royalties,          |                                |                        |                                  |                             |                                 |           |  |  |
|                           | and income from similar sources $\dots$      | 47,902.                        | 32,700.                | 1,090.                           | 597.                        | 512.                            | 82,801.   |  |  |
| 9                         | Net income from unrelated business           |                                |                        |                                  |                             |                                 |           |  |  |
|                           | activities, whether or not the               |                                |                        |                                  |                             |                                 |           |  |  |
|                           | business is regularly carried on             |                                |                        |                                  |                             |                                 |           |  |  |
| 10                        | Other income. Do not include gain            |                                |                        |                                  |                             |                                 |           |  |  |
|                           | or loss from the sale of capital             |                                |                        |                                  |                             |                                 |           |  |  |
|                           | assets (Explain in Part VI.)                 | 2,971.                         | 1,090.                 | 1,886.                           | 2,023.                      | 28,730.                         |           |  |  |
| 11                        | Total support. Add lines 7 through 10        |                                |                        |                                  |                             |                                 | 9466437.  |  |  |
| 12                        | Gross receipts from related activities,      | etc. (see instructio           | ins)                   |                                  |                             | 12                              |           |  |  |
| 13                        | First 5 years. If the Form 990 is for th     | ne organizati <b>on's fi</b> r | rst, second, third, t  | fourth, or fifth tax y           | /ear as a section 5         | 01(c)(3)                        |           |  |  |
|                           | organization, check this box and stop        |                                |                        |                                  |                             |                                 |           |  |  |
| Sec                       | ction C. Computation of Publi                | ic Support Per                 | <b>cen</b> tage        |                                  |                             |                                 |           |  |  |
| 14                        | Public support percentage for 2020 (I        | ine 6, column (f), d           | ivided by line 11, c   | olumn (f))                       |                             | 14                              | 98.74 %   |  |  |
| 15                        | Public support percentage from 2019          | Schedule A, Part               | II, line 14            |                                  |                             | 15                              | 98.54 %   |  |  |
| <b>16</b> a               | 33 1/3% support test - 2020. If the o        | organization did no            | t check the box or     | n line 13, and line <sup>-</sup> | 14 is 33 1/3% or m          | ore, check this boy             |           |  |  |
|                           | stop here. The organization qualifies        | as a publicly supp             | orted organization     |                                  |                             |                                 | <b>X</b>  |  |  |
| b                         | 33 1/3% support test - 2019. If the o        |                                |                        |                                  |                             |                                 |           |  |  |
|                           | and stop here. The organization qual         | lifies as a publicly s         | supported organization | ation                            |                             |                                 |           |  |  |
| 17a                       | 10% -facts-and-circumstances test            |                                |                        |                                  |                             |                                 |           |  |  |
|                           | and if the organization meets the fact       | s-and-circumstance             | es test, check this    | box and stop he                  | re. Explain in Part         | VI how the organiz              | ation     |  |  |
|                           | meets the facts-and-circumstances te         | est. The organizatio           | n qualifies as a pu    | blicly supported o               | rganization                 |                                 |           |  |  |
| b                         | 10% -facts-and-circumstances test            | - 2019. If the org             | anization did not o    | heck a box on line               | e 13, 16a, 16b, or 1        | 7a, and line 15 is <sup>.</sup> | 10% or    |  |  |
|                           | more, and if the organization meets th       | ne facts-and-circum            | nstances test, cheo    | ck this box and <b>st</b>        | t <b>op here.</b> Explain i | n Part VI how the               |           |  |  |
|                           | organization meets the facts-and-circu       | umstances test. Th             | e organization qua     | alifies as a publicly            | supported organiz           | ation                           |           |  |  |
| 18                        | Private foundation. If the organization      |                                | -                      |                                  | •                           |                                 |           |  |  |
| _                         |                                              |                                |                        |                                  |                             | dula A (Farm 000                |           |  |  |

Schedule A (Form 990 or 990-EZ) 2020

# Schedule A (Form 990 or 990-EZ) 2020 MONADNOCK UNITED WAY, INC. Part III Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Se          | ction A. Public Support                                                                                                                                                                |                      |                       |                        |                     |                    |             |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------|------------------------|---------------------|--------------------|-------------|
| Cale        | ndar year (or fiscal year beginning in) 🕨                                                                                                                                              | (a) 2016             | <b>(b)</b> 2017       | <b>(c)</b> 2018        | <b>(d)</b> 2019     | (e) 2020           | (f) Total   |
| 1           | Gifts, grants, contributions, and                                                                                                                                                      |                      |                       |                        |                     |                    |             |
|             | membership fees received. (Do not                                                                                                                                                      |                      |                       |                        |                     |                    |             |
|             | include any "unusual grants.")                                                                                                                                                         |                      |                       |                        |                     |                    |             |
| 2           | Gross receipts from admissions,<br>merchandise sold or services per-<br>formed, or facilities furnished in<br>any activity that is related to the<br>organization's tax-exempt purpose |                      |                       |                        |                     |                    |             |
| 3           | Gross receipts from activities that<br>are not an unrelated trade or bus-                                                                                                              |                      |                       |                        |                     |                    |             |
|             | iness under section 513                                                                                                                                                                |                      |                       |                        |                     |                    |             |
| 4           | Tax revenues levied for the organ-<br>ization's benefit and either paid to                                                                                                             |                      |                       |                        |                     |                    |             |
|             | or expended on its behalf                                                                                                                                                              |                      |                       |                        |                     |                    |             |
| 5           | The value of services or facilities<br>furnished by a governmental unit to<br>the organization without charge                                                                          |                      |                       |                        |                     |                    |             |
| 6           | Total. Add lines 1 through 5                                                                                                                                                           |                      |                       |                        |                     |                    |             |
| 7a          | Amounts included on lines 1, 2, and 3 received from disgualified persons                                                                                                               |                      |                       |                        |                     |                    |             |
| k           | Amounts included on lines 2 and 3 received<br>from other than disqualified persons that<br>exceed the greater of \$5,000 or 1% of the                                                  |                      |                       |                        |                     |                    |             |
|             | amount on line 13 for the year                                                                                                                                                         |                      |                       |                        |                     |                    |             |
|             | Add lines 7a and 7b                                                                                                                                                                    |                      |                       |                        |                     |                    |             |
|             | Public support. (Subtract line 7c from line 6.)                                                                                                                                        |                      |                       |                        |                     |                    |             |
|             |                                                                                                                                                                                        | (-) 0010             | (1) 0017              | (-) 0010               | (1) 0010            | (-) 0000           | (f) T + + + |
|             | ndar year (or fiscal year beginning in)                                                                                                                                                | (a) 2016             | (b) 2017              | (c) 2018               | (d) 2019            | (e) 2020           | (f) Total   |
|             | Amounts from line 6<br>Gross income from interest,<br>dividends, payments received on<br>securities loans, rents, royalties,<br>and income from similar sources                        |                      | V                     |                        |                     |                    |             |
|             | Unrelated business taxable income<br>(less section 511 taxes) from businesses<br>acquired after June 30, 1975                                                                          |                      |                       |                        |                     |                    |             |
|             | Add lines 10a and 10b<br>Net income from unrelated business<br>activities not included in line 10b,<br>whether or not the business is<br>regularly carried on                          | Ó                    |                       |                        |                     |                    |             |
| 12          | Other income. Do not include gain<br>or loss from the sale of capital<br>assets (Explain in Part VI.)                                                                                  |                      |                       |                        |                     |                    |             |
|             | Total support. (Add lines 9, 10c, 11, and 12.)                                                                                                                                         |                      |                       |                        |                     | <u> </u>           |             |
| 14          | First 5 years. If the Form 990 is for the                                                                                                                                              | e organization's fir | rst, second, third, t | fourth, or fifth tax y | /ear as a section 5 | 01(c)(3) organizat | ion,        |
|             | check this box and stop here                                                                                                                                                           |                      |                       |                        |                     |                    |             |
|             | ction C. Computation of Publi                                                                                                                                                          |                      |                       |                        |                     |                    |             |
|             | Public support percentage for 2020 (I                                                                                                                                                  |                      |                       | column (f))            |                     | 15                 | %           |
| -           | Public support percentage from 2019                                                                                                                                                    |                      |                       |                        |                     | 16                 | %           |
|             | ction D. Computation of Inves                                                                                                                                                          |                      |                       |                        |                     | <u>г г</u>         |             |
|             | Investment income percentage for 20                                                                                                                                                    |                      |                       |                        |                     | 17                 | %           |
|             | Investment income percentage from                                                                                                                                                      |                      |                       |                        |                     | 18                 | %           |
| <b>19</b> a | <b>33 1/3% support tests - 2020.</b> If the                                                                                                                                            |                      |                       |                        |                     |                    | 17 is not   |
| t           | more than 33 1/3%, check this box ar<br>33 1/3% support tests - 2019. If the                                                                                                           |                      |                       |                        |                     |                    | ▶□          |
| ~           | line 18 is not more than 33 1/3%, che                                                                                                                                                  |                      |                       |                        |                     |                    |             |
| 20          | <b>Private foundation.</b> If the organization                                                                                                                                         |                      |                       |                        |                     |                    |             |
| -           |                                                                                                                                                                                        |                      |                       |                        |                     |                    |             |

Schedule A (Form 990 or 990-EZ) 2020

1

2

3a

3b

3c

4a

4b

4c

5a

5b

5c

6

7

8

9a

9b

9c

10a

10b

Yes No

#### Part IV Supporting Organizations

(Complete only if you checked a box in line 12 on Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

#### Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in **Part VI** how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in Part VI how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- **3a** Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer lines 3b and 3c below.
- **b** Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in **Part VI** when and how the organization made the determination.
- c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in Part VI what controls the organization put in place to ensure such use.
- **4a** Was any supported organization not organized in the United States ("foreign supported organization")? "Yes," and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.
- **b** Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in **Part VI** how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.
- **c** Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? *If* "Yes," *explain in* **Part VI** *what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.*
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- **b Type I or Type II only.** Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? *If* "Yes," *provide detail in* **Part VI.**
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? *If* "Yes," *complete Part I of Schedule L (Form 990 or 990-EZ).*
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? *If* "Yes." *complete Part I of Schedule L (Form 990 or 990-EZ).*
- **9a** Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? *If* "Yes," *provide detail in* **Part VI.**
- **b** Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? *If* "Yes," *provide detail in* **Part VI.**
- c Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in Part VI.
- **10a** Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? *If* "Yes," *answer line 10b below.* 
  - **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

#### Schedule A (Form 990 or 990 EZ) 2020 MONADNOCK UNITED WAY, INC.

Yes No

Yes No

| Part IV Supporting Organizations (continued)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                       | V   |    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-----|----|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                       | Yes | No |
| Has the organization accepted a gift or contribution from any of the following persons?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                       |     |    |
| a A person who directly or indirectly controls, either alone or together with persons described in lines 11b                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | and                                                                   |     |    |
| 11c below, the governing body of a supported organization?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 11a                                                                   |     |    |
| <b>b</b> A family member of a person described in line 11a above?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 11b                                                                   |     |    |
| c A 35% controlled entity of a person described in line 11a or 11b above? If "Yes" to line 11a, 11b, or 11c,                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | , provide                                                             |     |    |
| detail in Part VI.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 11c                                                                   |     |    |
| ection B. Type I Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                       |     |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                       | Yes | N  |
| 1 Did the governing body, members of the governing body, officers acting in their official capacity, or mem                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                       |     |    |
| more supported organizations have the power to regularly appoint or elect at least a majority of the organ<br>directors, or trustees at all times during the tax year? If "No," describe in <b>Part VI</b> how the supported org<br>effectively operated, supervised, or controlled the organization's activities. If the organization had more the<br>organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allow<br>supported organizations and what conditions or restrictions, if any, applied to such powers during the tax      | anization(s)<br>an one supported<br>cated among the                   |     |    |
| directors, or trustees at all times during the tax year? If "No," describe in <b>Part VI</b> how the supported org<br>effectively operated, supervised, or controlled the organization's activities. If the organization had more th<br>organization, describe how the powers to appoint and/or remove officers, directors, or trustees were alloc<br>supported organizations and what conditions or restrictions, if any, applied to such powers during the tax                                                                                                                     | anization(s)<br>an one supported<br>cated among the                   |     |    |
| directors, or trustees at all times during the tax year? If "No," describe in <b>Part VI</b> how the supported org<br>effectively operated, supervised, or controlled the organization's activities. If the organization had more th<br>organization, describe how the powers to appoint and/or remove officers, directors, or trustees were alloc<br>supported organizations and what conditions or restrictions, if any, applied to such powers during the tax                                                                                                                     | anization(s)<br>an one supported<br>cated among the<br>year. <u>1</u> |     |    |
| <ul> <li>directors, or trustees at all times during the tax year? If "No," describe in Part VI how the supported org effectively operated, supervised, or controlled the organization's activities. If the organization had more the organization, describe how the powers to appoint and/or remove officers, directors, or trustees were alloc supported organizations and what conditions or restrictions, if any, applied to such powers during the tax</li> <li>2 Did the organization operate for the benefit of any supported organization other than the supported</li> </ul> | anization(s)<br>an one supported<br>cated among the<br>year. 1        |     |    |

| 1 | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors |   |
|---|------------------------------------------------------------------------------------------------------------------|---|
|   | or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control    |   |
|   | or management of the supporting organization was vested in the same persons that controlled or managed           |   |
|   | the supported organization(s)                                                                                    | 1 |

#### Section D. All Type III Supporting Organizations

|   |                                                                                                                        |   | Yes | No |
|---|------------------------------------------------------------------------------------------------------------------------|---|-----|----|
| 1 | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the         |   |     |    |
|   | organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax  |   |     | 1  |
|   | year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the |   |     |    |
|   | organization's governing documents in effect on the date of notification, to the extent not previously provided?       | 1 |     |    |
| 2 | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported       |   |     | 1  |
|   | organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how     |   |     | 1  |
|   | the organization maintained a close and continuous working relationship with the supported organization(s).            | 2 |     |    |
| 3 | By reason of the relationship described in line 2, above, did the organization's supported organizations have a        |   |     |    |
|   | significant voice in the organization's investment policies and in directing the use of the organization's             |   |     |    |
|   | income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's           |   |     |    |
|   | supported organizations played in this regard.                                                                         | 3 |     |    |

#### Section E. Type III Functionally Integrated Supporting Organizations

| 1 | Check the box next to the method that the | orc | nanization us | ed to satisfy | the Integral Part  | Test during | the vear     | (see instructions). |
|---|-------------------------------------------|-----|---------------|---------------|--------------------|-------------|--------------|---------------------|
|   | Check the box heat to the method that the |     | yanizanon us  | eu io salisiy | line integrari art | iest uurint | i li ic yeai | (000 1110 110 110)  |

- a \_\_\_\_ The organization satisfied the Activities Test. Complete line 2 below.
- **b** The organization is the parent of each of its supported organizations. *Complete* **line 3** *below.*

| с |  | The organization supported a | governmental entity. | Describe in Part VI how | vou supported a governme | ntal entity (see instructions). |
|---|--|------------------------------|----------------------|-------------------------|--------------------------|---------------------------------|
|---|--|------------------------------|----------------------|-------------------------|--------------------------|---------------------------------|

- 2 Activities Test. Answer lines 2a and 2b below.
- **a** Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes," then in **Part VI identify those supported organizations and explain** how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities.
- b Did the activities described in line 2a, above, constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in Part VI the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.
- **3** Parent of Supported Organizations. **Answer lines 3a and 3b below.**
- a Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? *If* "Yes" or "No" provide details in **Part VI.**
- **b** Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? *If* "Yes," *describe in* **Part VI** *the role played by the organization in this regard.*

2a

2b

3a

3b

| Sectio | on A - Adjusted Net Income                                                  |    | (A) Prior Year | (B) Current Yea<br>(optional) |
|--------|-----------------------------------------------------------------------------|----|----------------|-------------------------------|
| 1      | Net short-term capital gain                                                 | 1  |                |                               |
| 2      | Recoveries of prior-year distributions                                      | 2  |                |                               |
| 3      | Other gross income (see instructions)                                       | 3  |                |                               |
| 4      | Add lines 1 through 3.                                                      | 4  |                |                               |
| 5      | Depreciation and depletion                                                  | 5  |                |                               |
| 6      | Portion of operating expenses paid or incurred for production or            |    |                |                               |
|        | collection of gross income or for management, conservation, or              |    |                |                               |
|        | maintenance of property held for production of income (see instructions)    | 6  |                |                               |
| 7      | Other expenses (see instructions)                                           | 7  |                |                               |
| 8      | Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)                | 8  |                |                               |
| Sectio | on B - Minimum Asset Amount                                                 |    | (A) Prior Year | (B) Current Yea<br>(optional) |
| 1      | Aggregate fair market value of all non-exempt-use assets (see               |    |                |                               |
|        | instructions for short tax year or assets held for part of year):           |    |                |                               |
| а      | Average monthly value of securities                                         | 1a |                |                               |
| b      | Average monthly cash balances                                               | 1b |                |                               |
| с      | Fair market value of other non-exempt-use assets                            | 1c |                |                               |
| d      | Total (add lines 1a, 1b, and 1c)                                            | 1d |                |                               |
| е      | Discount claimed for blockage or other factors                              |    |                |                               |
|        | (explain in detail in Part VI):                                             |    |                |                               |
| 2      | Acquisition indebtedness applicable to non-exempt-use assets                | 2  |                |                               |
| 3      | Subtract line 2 from line 1d.                                               | 3  |                |                               |
| 4      | Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount, |    |                |                               |
|        | see instructions).                                                          | 4  |                |                               |
| 5      | Net value of non-exempt-use assets (subtract line 4 from line 3)            | 5  |                |                               |
| 6      | Multiply line 5 by 0.035.                                                   | 6  |                |                               |
| 7      | Recoveries of prior-year distributions                                      | 7  |                |                               |
| 8      | Minimum Asset Amount (add line 7 to line 6)                                 | 8  |                |                               |
| Sectio | on C - Distributable Amount                                                 |    |                | Current Year                  |
| 1      | Adjusted net income for prior year (from Section A, line 8, column A)       | 1  |                |                               |
| 2      | Enter 0.85 of line 1.                                                       | 2  |                |                               |
| 3      | Minimum asset amount for prior year (from Section B, line 8, column A)      | 3  |                |                               |
| 4      | Enter greater of line 2 or line 3.                                          | 4  |                |                               |
| 5      | Income tax imposed in prior year                                            | 5  |                |                               |
| 6      | Distributable Amount. Subtract line 5 from line 4, unless subject to        |    |                |                               |
|        | emergency temporary reduction (see instructions).                           | 6  |                |                               |

# Schedule A (Form 990 or 990-EZ) 2020 MONADNOCK UNITED WAY, INC. Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations

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\*\*-\*\*\*6885 Page 6

Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov. 20, 1970 ( volain in Part VI) See instructions

instructions).

Schedule A (Form 990 or 990-EZ) 2020

### Schedule A (Form 990 or 990 EZ) 2020 MONADNOCK UNITED WAY, INC.

| Par   | t V   Type III Non-Functionally Integrated 509(                              | (a)(3) Supporting Orga            | nizations <sub>(continu</sub> | led) |                                  |
|-------|------------------------------------------------------------------------------|-----------------------------------|-------------------------------|------|----------------------------------|
| Secti | on D - Distributions                                                         |                                   |                               |      | Current Year                     |
| 1     | Amounts paid to supported organizations to accomplish exer                   |                                   | 1                             |      |                                  |
| 2     | Amounts paid to perform activity that directly furthers exemp                |                                   |                               |      |                                  |
|       | organizations, in excess of income from activity                             |                                   | 2                             |      |                                  |
| 3     | Administrative expenses paid to accomplish exempt purpose                    | 5                                 | 3                             |      |                                  |
| 4     | Amounts paid to acquire exempt-use assets                                    |                                   |                               | 4    |                                  |
| 5     | Qualified set-aside amounts (prior IRS approval required - pro               | ovide details in <b>Part VI</b> ) |                               | 5    |                                  |
| 6     | Other distributions ( <i>describe in</i> <b>Part VI</b> ). See instructions. |                                   |                               | 6    |                                  |
| 7     | Total annual distributions. Add lines 1 through 6.                           |                                   |                               | 7    |                                  |
| 8     | Distributions to attentive supported organizations to which the              | ne organization is responsive     |                               |      |                                  |
| -     | (provide details in <b>Part VI</b> ). See instructions.                      | ·····                             |                               | 8    |                                  |
| 9     | Distributable amount for 2020 from Section C, line 6                         |                                   |                               | 9    |                                  |
| 10    | Line 8 amount divided by line 9 amount                                       |                                   |                               | 10   |                                  |
|       |                                                                              | (i)                               | (ii)                          |      | (iii)                            |
| Secti | on E - Distribution Allocations (see instructions)                           | Excess Distributions              | Underdistribution<br>Pre-2020 | ıs   | Distributable<br>Amount for 2020 |
| 1     | Distributable amount for 2020 from Section C, line 6                         |                                   |                               |      |                                  |
| 2     | Underdistributions, if any, for years prior to 2020 (reason-                 |                                   |                               |      |                                  |
|       | able cause required - explain in Part VI). See instructions.                 |                                   |                               |      |                                  |
| 3     | Excess distributions carryover, if any, to 2020                              |                                   |                               |      |                                  |
| а     | From 2015                                                                    |                                   |                               |      |                                  |
| b     | From 2016                                                                    |                                   |                               |      |                                  |
| c     | From 2017                                                                    |                                   |                               |      |                                  |
| d     | From 2018                                                                    |                                   |                               |      |                                  |
| е     | From 2019                                                                    |                                   |                               |      |                                  |
| f     | Total of lines 3a through 3e                                                 |                                   |                               |      |                                  |
| g     | Applied to underdistributions of prior years                                 |                                   |                               |      |                                  |
| h     | Applied to 2020 distributable amount                                         |                                   |                               |      |                                  |
| i     | Carryover from 2015 not applied (see instructions)                           |                                   |                               |      |                                  |
| j     | Remainder. Subtract lines 3g, 3h, and 3i from line 3f.                       |                                   |                               |      |                                  |
| 4     | Distributions for 2020 from Section D,                                       |                                   |                               |      |                                  |
|       | line 7: \$                                                                   |                                   |                               |      |                                  |
| а     | Applied to underdistributions of prior years                                 |                                   |                               |      |                                  |
| b     | Applied to 2020 distributable amount                                         |                                   |                               |      |                                  |
| с     | Remainder. Subtract lines 4a and 4b from line 4.                             |                                   |                               |      |                                  |
| 5     | Remaining underdistributions for years prior to 2020, if                     |                                   |                               |      |                                  |
|       | any. Subtract lines 3g and 4a from line 2. For result greater                |                                   |                               |      |                                  |
|       | than zero, explain in Part VI. See instructions.                             |                                   |                               |      |                                  |
| 6     | Remaining underdistributions for 2020. Subtract lines 3h                     |                                   |                               |      |                                  |
|       | and 4b from line 1. For result greater than zero, explain in                 |                                   |                               |      |                                  |
|       | Part VI. See instructions.                                                   |                                   |                               |      |                                  |
| 7     | Excess distributions carryover to 2021. Add lines 3j                         |                                   |                               |      |                                  |
|       | and 4c.                                                                      |                                   |                               |      |                                  |
| 8     | Breakdown of line 7:                                                         |                                   |                               |      |                                  |
| а     | Excess from 2016                                                             |                                   |                               |      |                                  |
|       | Excess from 2017                                                             |                                   |                               |      |                                  |
|       | Excess from 2018                                                             |                                   |                               |      |                                  |
|       | Excess from 2019                                                             |                                   |                               |      |                                  |
|       | Excess from 2020                                                             |                                   |                               |      |                                  |

Schedule A (Form 990 or 990-EZ) 2020

| Schedule A | (Form 990 or 990-EZ) 202                                                       | MONADNOCK                                                                      | UNITED                                                  | WAY,                                   | INC.                                                         | **-**6885                                                                                                                                           | Page 8 |
|------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| Part VI    | Supplemental Infor<br>Part IV, Section A, lines<br>line 1; Part IV, Section D, | <b>mation.</b> Provide th<br>, 2, 3b, 3c, 4b, 4c, 5a<br>lines 2 and 3; Part IV | ne explanations<br>a, 6, 9a, 9b, 9c<br>, Section E, lin | s required<br>, 11a, 11b<br>les 1c, 2a | by Part II, line 1<br>, and 11c; Part I<br>, 2b, 3a, and 3b; | ); Part II, line 17a or 17b; Part III, line 12;<br>V, Section B, lines 1 and 2; Part IV, Section<br>Part V, line 1; Part V, Section B, line 1e; Par | C,     |
|            | Section D, lines 5, 6, and (See instructions.)                                 | 8; and Part V, Sectio                                                          | n E, lines 2, 5,                                        | and 6. Al                              | so complete this                                             | part for any additional information.                                                                                                                |        |
|            |                                                                                |                                                                                |                                                         |                                        |                                                              |                                                                                                                                                     |        |
|            |                                                                                |                                                                                |                                                         |                                        |                                                              |                                                                                                                                                     |        |
|            |                                                                                |                                                                                |                                                         |                                        |                                                              |                                                                                                                                                     |        |
|            |                                                                                |                                                                                |                                                         |                                        |                                                              |                                                                                                                                                     |        |
|            |                                                                                |                                                                                |                                                         |                                        |                                                              |                                                                                                                                                     |        |
|            |                                                                                |                                                                                |                                                         |                                        |                                                              |                                                                                                                                                     |        |
|            |                                                                                |                                                                                |                                                         |                                        |                                                              |                                                                                                                                                     |        |
|            |                                                                                |                                                                                |                                                         |                                        |                                                              |                                                                                                                                                     |        |
|            |                                                                                |                                                                                |                                                         |                                        |                                                              | $\bigcirc$                                                                                                                                          |        |
|            |                                                                                |                                                                                |                                                         |                                        |                                                              |                                                                                                                                                     |        |
|            |                                                                                |                                                                                |                                                         |                                        |                                                              |                                                                                                                                                     |        |
|            |                                                                                |                                                                                |                                                         |                                        |                                                              |                                                                                                                                                     |        |
|            |                                                                                |                                                                                |                                                         |                                        |                                                              |                                                                                                                                                     |        |
|            |                                                                                |                                                                                |                                                         |                                        |                                                              |                                                                                                                                                     |        |
|            |                                                                                |                                                                                |                                                         |                                        |                                                              |                                                                                                                                                     |        |
|            |                                                                                |                                                                                |                                                         |                                        | 7                                                            |                                                                                                                                                     |        |
|            |                                                                                |                                                                                |                                                         |                                        |                                                              |                                                                                                                                                     |        |
|            |                                                                                |                                                                                |                                                         |                                        |                                                              |                                                                                                                                                     |        |
|            |                                                                                |                                                                                |                                                         |                                        |                                                              |                                                                                                                                                     |        |
|            |                                                                                |                                                                                |                                                         |                                        |                                                              |                                                                                                                                                     |        |
|            |                                                                                |                                                                                |                                                         |                                        |                                                              |                                                                                                                                                     |        |
|            |                                                                                |                                                                                |                                                         |                                        |                                                              |                                                                                                                                                     |        |
|            |                                                                                |                                                                                |                                                         |                                        |                                                              |                                                                                                                                                     |        |
|            |                                                                                |                                                                                |                                                         |                                        |                                                              |                                                                                                                                                     |        |
|            |                                                                                |                                                                                |                                                         |                                        |                                                              |                                                                                                                                                     |        |
|            |                                                                                |                                                                                |                                                         |                                        |                                                              |                                                                                                                                                     |        |
|            |                                                                                |                                                                                |                                                         |                                        |                                                              |                                                                                                                                                     |        |
|            |                                                                                |                                                                                |                                                         |                                        |                                                              |                                                                                                                                                     |        |
|            |                                                                                |                                                                                |                                                         |                                        |                                                              |                                                                                                                                                     |        |

# Schedule B

(Form 990, 990-EZ, or 990-PF) Department of the Treasury Internal Revenue Service

# Schedule of Contributors

Attach to Form 990, Form 990-EZ, or Form 990-PF.
 Go to www.irs.gov/Form990 for the latest information.

OMB No. 1545-0047

2020

Employer identification number

\*\*-\*\*\*6885

| Name of the organization       |           |        |      |      |  |  |  |
|--------------------------------|-----------|--------|------|------|--|--|--|
|                                | MONADNOCK | UNITED | WAY, | INC. |  |  |  |
| Organization type (check one): |           |        |      |      |  |  |  |
| Filers of:                     | Section   |        |      |      |  |  |  |

|                    | Section.                                                                         |
|--------------------|----------------------------------------------------------------------------------|
| Form 990 or 990-EZ | X 501(c)( 3) (enter number) organization                                         |
|                    | 4947(a)(1) nonexempt charitable trust <b>not</b> treated as a private foundation |
|                    | 527 political organization                                                       |
| Form 990-PF        | 501(c)(3) exempt private foundation                                              |
|                    | 4947(a)(1) nonexempt charitable trust treated as a private foundation            |
|                    | 501(c)(3) taxable private foundation                                             |
|                    |                                                                                  |

Check if your organization is covered by the **General Rule** or a **Special Rule**. **Note:** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the **General Rule and a Special** Rule. See instructions.

#### **General Rule**

For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

#### Special Rules

X For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000; or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h; or (ii) Form 990-EZ, line 1. Complete Parts I and II.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III.

**Caution:** An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990, 990-EZ, or 990-PF), but it **must** answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

 $\label{eq:LHA} \mbox{ For Paperwork Reduction Act Notice, see the instructions for Form 990, 990-EZ, or 990-PF.}$ 

Name of organization

Employer identification number

\*\*-\*\*\*6885

MONADNOCK UNITED WAY, INC.

| Part I     | Contributors (see instructions). Use duplicate copies of Part I if additional           | space is needed.           |                                                                                    |
|------------|-----------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------------------------------------|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                       | (c)<br>Total contributions | (d)<br>Type of contribution                                                        |
| 1          | <u>C &amp; S WHOLSALE GROCERS</u><br><u>7 CORPORATE DRIVE</u><br><u>KEENE, NH 03431</u> | \$70,691.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                       | (c)<br>Total contributions | (d)<br>Type of contribution                                                        |
|            |                                                                                         | \$                         | Person<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                       | (c)<br>Total contributions | (d)<br>Type of contribution                                                        |
|            |                                                                                         | \$                         | Person Payroll Noncash (Complete Part II for noncash contributions.)               |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                       | (c)<br>Total contributions | (d)<br>Type of contribution                                                        |
|            |                                                                                         | \$                         | Person<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                       | (c)<br>Total contributions | (d)<br>Type of contribution                                                        |
|            |                                                                                         | \$                         | Person Payroll On Complete Part II for noncash contributions.)                     |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                       | (c)<br>Total contributions | (d)<br>Type of contribution                                                        |
|            |                                                                                         | \$                         | Person<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)   |

023452 11-25-20

Name of organization

Employer identification number

\*\*-\*\*\*6885

MONADNOCK UNITED WAY, INC.

Part II Noncash Property (see instructions). Use duplicate copies of Part II if additional space is needed.

| Part I     Image: Constructions in the construction of noncesh property given     s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Part II     | <b>Noncash Property</b> (see instructions). Use duplicate copies of Part II if a | dditional space is needed. |                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------|----------------------------|----------------------|
| (a)     (b)     FMV (or estimate)     (c)       Part I     Description of noncash property given     (c)     FMV (or estimate)     (c)       (a)     No.     (b)     (c)     (c)     (c)       (a)     No.     (b)     FMV (or estimate)     (c)     (c)       (a)     No.     (b)     FMV (or estimate)     (c)     (c)       (a)     Description of noncash property given     (c)     (c)     (d)       (a)     No.     (b)     (c)     (d)     Date received       (a)     No.     (b)     (c)     FMV (or estimate)     (c)       (c)     (c)     (c)     (d)     Date received       (a)     No.     (b)     (c)     FMV (or estimate)     (d)       (b)     No.     (b)     (c)     FMV (or estimate)     (d)       (a)     No.     (b)     (c)     FMV (or estimate)     (d) <td< th=""><th>No.<br/>from</th><th></th><th>FMV (or estimate)</th><th>(d)<br/>Date received</th></td<>                                        | No.<br>from |                                                                                  | FMV (or estimate)          | (d)<br>Date received |
| No.<br>from<br>art1     (b)<br>Description of noncash property given     FMV (or estimate)<br>(See instructions,)     (d)<br>Date received       (a)<br>No.<br>from<br>Description of noncash property given     (c)<br>FMV (or estimate)<br>(See instructions,)     (d)<br>Date received       (a)<br>No.<br>from<br>Description of noncash property given     (c)<br>FMV (or estimate)<br>(See instructions,)     (d)<br>Date received       (a)<br>No.<br>from<br>Description of noncash property given     (c)<br>FMV (or estimate)<br>(See instructions,)     (d)<br>Date received       (a)<br>No.<br>from<br>Description of noncash property given     (c)<br>FMV (or estimate)<br>(See instructions,)     (d)<br>Date received       (a)<br>No.<br>from<br>Description of noncash property given     (c)<br>FMV (or estimate)<br>(See instructions,)     (d)<br>Date received       (a)<br>No.<br>from<br>Description of noncash property given     (c)<br>FMV (or estimate)<br>(See instructions,)     (d)<br>Date received       (a)<br>No.<br>from<br>Description of noncash property given     (c)<br>FMV (or estimate)<br>(See instructions,)     (d)<br>Date received |             |                                                                                  | \$                         |                      |
| (a)       (b)       (c)       (d)         Description of noncash property given       (c)       (d)         Part 1       (c)       (c)         (a)       (c)       (c)         (a)       (c)       (c)         (b)       (c)       (c)         (c)       (c)       (d)         (a)       (b)       (c)         (c)       (c)       (d)         (c)       (c)       (d)         (c)       (c)       (d)         (a)       (b)       (c)       (c)         (c)       (c)       (c)       (c)         (a)       (b)       (c)       (c)       (c)         (a)       (b)       (c)       (c)       (c)         (b)       (b)       (c)       (c)       (c)                                                                                                                                                                                                                                                              | No.<br>from |                                                                                  | FMV (or estimate)          | (d)<br>Date received |
| No.<br>rom     (b)<br>Description of noncash property given     (c)<br>FWV (or estimate)<br>(See instructions.)     (d)<br>Date received       (a)<br>No.<br>(a)<br>No.<br>rom     (b)<br>Description of noncash property given     (c)<br>FMV (or estimate)<br>(See instructions.)     (d)<br>Date received       (a)<br>No.<br>rom     (b)<br>Description of noncash property given     (c)<br>FMV (or estimate)<br>(See instructions.)     (d)<br>Date received       (a)<br>No.<br>rom     (b)<br>Description of noncash property given     (c)<br>FMV (or estimate)<br>(See instructions.)     (d)<br>Date received       (a)<br>No.<br>rom     (b)<br>Description of noncash property given     (c)<br>FMV (or estimate)<br>(See instructions.)     (d)<br>Date received       (a)<br>No.<br>rom     (b)<br>Description of noncash property given     (c)<br>FMV (or estimate)<br>(See instructions.)     (d)<br>Date received                                                                                                                                                                                                                                                |             |                                                                                  | \$                         |                      |
| (a)       (b)       (c)       (d)         Part I       Description of noncash property given       (c)       FMV (or estimate)       (d)         (a)       (b)       (c)       (c)       (c)       (c)       (c)         (a)       (b)       (c)       (c)       (c)       (c)       (c)       (c)         (a)       (b)       (c)       (c)       (c)       (c)       (c)       (c)       (c)       (c)       Date received         (a)       (b)       Description of noncash property given       (c)       FMV (or estimate)       (c)       Date received         (a)       (b)       (c)       (c)       (c)       (c)       Date received         (a)       (b)       (c)       (c)       (c)       (c)       (c)       (c)         (a)       (b)       (b)       (c)       Date received       (c)       (c)       (c)       (c)       (c)       (c)                                                                                  | No.<br>irom |                                                                                  | FMV (or estimate)          | (d)<br>Date received |
| No.<br>rom<br>art I     (b)<br>Description of noncash property given     (c)<br>FMV (or estimate)<br>(See instructions.)     (d)<br>Date received       (a)<br>No.<br>rom     (b)<br>Description of noncash property given     \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                                                  | \$                         |                      |
| (a)       (b)       (c)       (d)         No.       (b)       (c)       (d)         Description of noncash property given       (See instructions.)       (d)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | No.<br>rom  |                                                                                  | FMV (or estimate)          | (d)<br>Date received |
| No.<br>rom<br>art I     (b)<br>Description of noncash property given     (c)<br>FMV (or estimate)<br>(See instructions.)     (d)<br>Date received                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                                                  | \$                         |                      |
| (a)<br>No. (b)<br>rom Description of noncash property given (See instructions) (d)<br>(b)<br>FMV (or estimate)<br>(See instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | No.<br>rom  |                                                                                  | FMV (or estimate)          | (d)<br>Date received |
| No. (b) (c) (d)<br>rom Description of noncash property given (See instructions ) Descriptions (b) (c) (c) (c) (c) (c) (c) (c) (c) (c) (c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                                                                                  | \$                         |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | No.<br>rom  |                                                                                  | FMV (or estimate)          | (d)<br>Date received |
| \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | —           |                                                                                  | \$                         |                      |

Page 4

| Name of or                | rganization                                                                      |                                                                                                |                          | Employer identification number |  |  |  |  |
|---------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------|--------------------------------|--|--|--|--|
| MONADI                    | NOCK UNITED WAY, INC.                                                            |                                                                                                |                          | **-***6885                     |  |  |  |  |
| Part III                  |                                                                                  | (a) through (e) and the following line<br>c, charitable, etc., contributions of <b>\$1,000</b> | entry. For organizations |                                |  |  |  |  |
| (a) No.<br>from<br>Part I | (b) Purpose of gift                                                              | (c) Use of gift                                                                                | (d) Desc                 | ription of how gift is held    |  |  |  |  |
|                           |                                                                                  |                                                                                                |                          |                                |  |  |  |  |
| -                         |                                                                                  | ·                                                                                              |                          |                                |  |  |  |  |
|                           | Transferee's name, address,                                                      | (e) Transfer of g                                                                              |                          |                                |  |  |  |  |
| -                         |                                                                                  |                                                                                                | Relationship of tra      | nsferor to transferee          |  |  |  |  |
|                           |                                                                                  |                                                                                                |                          |                                |  |  |  |  |
| (a) No.<br>from<br>Part I | (b) Purpose of gift                                                              | (c) Use of gift                                                                                | (d) Desc                 | ription of how gift is held    |  |  |  |  |
|                           |                                                                                  |                                                                                                |                          |                                |  |  |  |  |
| -                         |                                                                                  | ·                                                                                              |                          |                                |  |  |  |  |
|                           | (e) Transfer of gift                                                             |                                                                                                |                          |                                |  |  |  |  |
| -                         | Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee |                                                                                                |                          |                                |  |  |  |  |
|                           |                                                                                  |                                                                                                |                          |                                |  |  |  |  |
| (a) No.<br>from<br>Part I | (b) Purpose of gift                                                              | (c) Use of gift                                                                                | (d) Desc                 | ription of how gift is held    |  |  |  |  |
|                           |                                                                                  |                                                                                                |                          |                                |  |  |  |  |
| _                         |                                                                                  |                                                                                                |                          |                                |  |  |  |  |
|                           | <b>C</b>                                                                         | (e) Transfer of                                                                                |                          |                                |  |  |  |  |
| -                         | Transferee's name, address,                                                      | and ZIP + 4                                                                                    | Relationship of tra      | nsferor to transferee          |  |  |  |  |
|                           |                                                                                  |                                                                                                |                          |                                |  |  |  |  |
| (a) No.<br>from<br>Part I | (b) Purpose of gift                                                              | (c) Use of gift                                                                                | (d) Desc                 | ription of how gift is held    |  |  |  |  |
|                           |                                                                                  |                                                                                                |                          |                                |  |  |  |  |
|                           |                                                                                  |                                                                                                |                          |                                |  |  |  |  |
|                           |                                                                                  | (e) Transfer of                                                                                | gift                     |                                |  |  |  |  |
|                           | Transferee's name, address,                                                      | and ZIP + 4                                                                                    | Relationship of tra      | nsferor to transferee          |  |  |  |  |
|                           |                                                                                  |                                                                                                |                          |                                |  |  |  |  |

| SCHEDULE D | ) |
|------------|---|
|------------|---|

Department of the Treasury Internal Revenue Service

Supplemental Financial Statements Complete if the organization answered "Yes" on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b. Attach to Form 990. Go to www.irs.gov/Form990 for instructions and the latest information.



Employer identification number \*\*-\*\*\*6885

MONADNOCK UNITED WAY, INC. Organizations Maintaining Donor Advised F

| Pa | t I Organizations Maintaining Donor Advise                                                                                | d Funds or Other Similar Funds or               | Accounts. Complete if the         |
|----|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------|
|    | organization answered "Yes" on Form 990, Part IV, lin                                                                     | e 6.                                            | ·                                 |
|    |                                                                                                                           | (a) Donor advised funds                         | (b) Funds and other accounts      |
| 1  | Total number at end of year                                                                                               |                                                 |                                   |
| 2  | Aggregate value of contributions to (during year)                                                                         |                                                 |                                   |
| 3  | Aggregate value of grants from (during year)                                                                              |                                                 |                                   |
| 4  | Aggregate value at end of year                                                                                            |                                                 |                                   |
| 5  | Did the organization inform all donors and donor advisors in                                                              | writing that the assets held in donor advised f | unds                              |
|    | are the organization's property, subject to the organization's                                                            | exclusive legal control?                        | Yes No                            |
| 6  | Did the organization inform all grantees, donors, and donor a                                                             | dvisors in writing that grant funds can be use  | d only                            |
|    | for charitable purposes and not for the benefit of the donor o                                                            | r donor advisor, or for any other purpose cont  | ferring                           |
|    |                                                                                                                           |                                                 |                                   |
| Pa | t II Conservation Easements. Complete if the org                                                                          | ganization answered "Yes" on Form 990, Part     | IV, line 7.                       |
| 1  | Purpose(s) of conservation easements held by the organization                                                             | on (check all that apply).                      |                                   |
|    | Preservation of land for public use (for example, recrea                                                                  | tion or education) Preservation of a h          | istorically important land area   |
|    | Protection of natural habitat                                                                                             | Preservation of a c                             | ertified historic structure       |
|    | Preservation of open space                                                                                                |                                                 |                                   |
| 2  | Complete lines 2a through 2d if the organization held a qualif                                                            | ied conservation contribution in the form of a  | conservation easement on the last |
|    | day of the tax year.                                                                                                      |                                                 | Held at the End of the Tax Year   |
| а  | Total number of conservation easements                                                                                    |                                                 | 2a                                |
| b  |                                                                                                                           |                                                 |                                   |
| С  | Number of conservation easements on a certified historic stru                                                             |                                                 | 2c                                |
| d  | Number of conservation easements included in (c) acquired a                                                               |                                                 |                                   |
|    | listed in the National Register                                                                                           |                                                 |                                   |
| 3  | Number of conservation easements modified, transferred, rel                                                               | eased, extinguished, or terminated by the org   | anization during the tax          |
|    | year                                                                                                                      |                                                 |                                   |
| 4  | Number of states where property subject to conservation eas                                                               |                                                 |                                   |
| 5  | Does the organization have a written policy regarding the per                                                             |                                                 |                                   |
|    | violations, and enforcement of the conservation easements it                                                              |                                                 |                                   |
| 6  | Staff and volunteer hours devoted to monitoring, inspecting,                                                              | handling of violations, and enforcing conserva- | ation easements during the year   |
| _  |                                                                                                                           |                                                 |                                   |
| 7  | Amount of expenses incurred in monitoring, inspecting, hand                                                               | lling of violations, and enforcing conservation | easements during the year         |
| •  |                                                                                                                           |                                                 |                                   |
| 8  | Does each conservation easement reported on line 2(d) abov                                                                |                                                 |                                   |
| •  | and section 170(h)(4)(B)(ii)?                                                                                             |                                                 |                                   |
| 9  | In Part XIII, describe how the organization reports conservation                                                          | -                                               |                                   |
|    | balance sheet, and include, if applicable, the text of the footr<br>organization's accounting for conservation easements. | iote to the organization's infancial statements | that describes the                |
| Pa | t III Organizations Maintaining Collections of                                                                            | Art. Historical Treasures. or Other             | r Similar Assets.                 |
|    | Complete if the organization answered "Yes" on Form                                                                       |                                                 |                                   |
| 1a | If the organization elected, as permitted under FASB ASC 95                                                               |                                                 | palance sheet works               |
| Ĩ  | of art, historical treasures, or other similar assets held for put                                                        |                                                 |                                   |
|    | service, provide in Part XIII the text of the footnote to its finar                                                       |                                                 |                                   |
| b  | If the organization elected, as permitted under FASB ASC 95                                                               |                                                 | nce sheet works of                |
|    | art, historical treasures, or other similar assets held for public                                                        |                                                 |                                   |
|    | provide the following amounts relating to these items:                                                                    |                                                 |                                   |
|    | (i) Revenue included on Form 990, Part VIII, line 1                                                                       |                                                 | ► \$                              |
|    |                                                                                                                           |                                                 |                                   |
| 2  | If the organization received or held works of art, historical treat                                                       |                                                 |                                   |
| -  | the following amounts required to be reported under FASB A                                                                |                                                 |                                   |
| а  | Revenue included on Form 990, Part VIII, line 1                                                                           |                                                 | ▶ \$                              |
|    | Assets included in Form 990, Part X                                                                                       |                                                 |                                   |
| -  | For Paperwork Reduction Act Notice, see the Instructions                                                                  |                                                 | Schedule D (Form 990) 2020        |

| Part IIII       Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets (continued)         3       Using the organization acquisition, accossion, and other records, check any of the following that make significant use of its collection terms (check all that apply):       a       b       Shoulary research       d       b       Loan or exchange program       b       b       Shoulary research       e       Other       The second of the organization solution of the organization accelection?       Ves       No         4       Provide accinption of the organization solution or accelection?       Ves       No       No       Provide accelection?       Ves       No         5       Using the vasin, dist ather ather than to be maintain as a part of the organization answered "Yes" on Form 900, Part IV, Ine 9, or resported an anount on Form 900, Part X, Ine 21.       Yes       No         6       Data vasing their ather at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            | dule D (Form 990) 2020 MONADNO                   | CK UNITED V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | VAY, I         | NC.         |                 |           |                      | **_**        |           |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------|-----------------|-----------|----------------------|--------------|-----------|------------|
| collection terms (phock all that apply):       a       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b       b <th>Par</th> <th>t III Organizations Maintaining C</th> <th>ollections of Art</th> <th>t, Histori</th> <th>cal Tre</th> <th>asures, or</th> <th>Other</th> <th><sup>r</sup> Similar</th> <th>Assets</th> <th>(contin</th> <th>ued)</th>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Par        | t III Organizations Maintaining C                | ollections of Art                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | t, Histori     | cal Tre     | asures, or      | Other     | <sup>r</sup> Similar | Assets       | (contin   | ued)       |
| a Public exhibition during the generations development of the organization is exempt purpose in Part XIII. Complete set and the organization scale cleations and explain how they further the organization's exempt purpose in Part XIII. During the year, dd the organization scale cleations and explain how they further the organization's exempt purpose in Part XIII. During the year, dd the organization scale cleation's collection?  Part VI Excore and CutoScale Arrangements. Complete if the organization answered 'Yes' on Form 990, Part X, line 21.  Is the organization an argent, trustee, custodian or other intermediany for contributions or other assets not included on Form 990, Part X, line 21.  Is the organization and part trustee, custodian or other intermediany for contributions or other assets not included on Form 990, Part X, line 21.  Is the organization and part trustee, custodian or other intermediany for contributions or other assets not include and on Form 990, Part X, line 21.  Is the organization and part trustee, custodian or other intermediany for contributions or other assets not include an on Form 990, Part X, line 21.  Is the organization and part trustee, custodian or other intermediany for contributions or other assets not include an amount on Form 990, Part X, line 21, for server or custodial account liability?  Part V Endowment I mark XIII. Check here if the organization answered 'Yes' on Form 990, Part X, line 21, for server or custodial account liability?  Part V Endowment Funds. Complete if the organization answered 'Yes' on Form 990, Part X, line 21, for server or custodial account liability?  Part V Endowment Funds. Complete if the organization answered 'Yes' on Form 990, Part X, line 21, for server or provide and part Part XIII (b) Four years back (d) Three years back (e) Four years back in the presentage on the current year end balance (here fugures) back (d) Three years back (e) Four years back in the presentage of the current year end balance (here fugures) back (d) Three years back (d)                                                                                                                                                                                                                  | 3          | Using the organization's acquisition, accessi    | on, and other records                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | s, check an    | ny of the f | ollowing that   | make si   | gnificant u          | se of its    | ·         | ,          |
| b       Scholary research       e       Other         c       Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII.         5       During the year, dd the organization solicit or receive donations of art, historical treasures, or other similar assets       to be solid to raise hunds rather than to be maintained as part of the organization answered "Ves" on Form 990, Part IV, line 9, or respondent an adjust to intermediation on Form 990, Part X, line 21.         16       Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 980, Part X, line 21.       Amount         17       Is ib erganization an agent, trustee, custodian or other intermediary for contributions or other assets not included on form 980, Part X, line 21.       Amount         18       Is diations during the year       Intermediary for contributions or other assets not included in on form 980, Part X, line 21.       Yes       No         20       Did the organization include an amount on Form 990, Part X, line 21. for escrow or custodial account liability?       Yes       No         21       If the organization include an amount on Form 990, Part X, line 21. for escrow or custodial account liability?       Yes       No         23       Did the organization include an amount on Form 990, Part X, line 21. for escrow or custodial account liability?       Yes       No         24       Dif Vese', explain the arrangement in Part XIII.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            | collection items (check all that apply):         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |             |                 |           |                      |              |           |            |
| c Preservation for future generations   4 Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII.   5 During the year, did the organization's collections and explain how they further the organization's exempt purpose in Part XIII.   6 Derint W   7 Pert W   8 Pert W   8 Pert W   8 Pert W   8 Pert W   90. Part X, line 21.   19 Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 980, Part X, line 21.   19 Is the organization include an amount on Form 990, Part X, line 21.   10 Datine organization include an amount on Form 990, Part X, line 21. for escrow or custodial account liability?   10 Definition of the organization include an amount on Form 990, Part X, line 21. for escrow or custodial account liability?   11 Pert V   12 Do the organization include an amount on Form 990, Part X, line 21. for escrow or custodial account liability?   10 Definition of year balance   11 Pert V   12 Do the organization include an amount on Form 990, Part X, line 21. for escrow or custodial account liability?   13 De the organization include an amount on Form 990, Part X,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | а          | Public exhibition                                | d                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Lo:            | an or exc   | hange prograi   | m         |                      |              |           |            |
| Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII.     During the year, did the organization solicit or receive donations of at, historical treasures, or other similar assets     to be solid to raise hunds rather than to be maintained as part of the organization's collection?     Part W Escrow and Custodial Arrangements. Complete if the organization answered "Yes" on Form 990, Part X, line 9, or     reported an ancent on Form 990, Part X, line 21.     Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included     on Form 990, Part X2     Beginning balance     C Beginning balance     Intermediary for contributions or order assets not included     on Form 990, Part X2     Dit the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability?     Part W Endowment Funds. Complete if the organization has been provided on Part XIII     Beginning of year balance     C Onthorizons     On the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability?     Part W Endowment Funds. Complete if the organization included in Part XIII. Check here if the explanation has been provided on Part XIII     Beginning of year balance     C Onthorizons     C Net investment earrings, gains, and losses     C Are time endowment to Part XIII.     Part V Endowment Funds. Complete if the organization from 990, Part IV, line 10.     Contributions     C Net investment earrings, gains, and losses     C Are time endowment to Part SIII     Administree of realities     and programs     C Are time endowment to Part SIII     Are endowment to Part SIII     Administree of realities     and programs     C The endowment to Part SIII     Are time endowment to Part SIII     Administree of the organization in the possession of the organization that are held and administered for the organization     Are there endowment to Part SI                                                                                                                                                                                                                       | b          | Scholarly research                               | e                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Otł            | ner         |                 |           |                      |              |           |            |
| During the year, did the organization solicit or receive donations of art, historical treasures, or other similar assets to be solid to raise funds rainet match to be maintained as part of the organization's collection? Part IV Escrow and Custodial Arrangements. Complete if the organization answered "Yes" on Form 930, Part IV, line 9, or reported an amount on Form 930, Part X, line 21. Tal Is the organization an agent, fustake, custodian or other intermediary for contributions or other assets not included on Form 930, Part XP.     Is the organization angent, fustake, custodian or other intermediary for contributions or other assets not included on Form 930, Part XP.     Is the organization angent, fustake, custodian or other intermediary for contributions or other assets not included on Form 930, Part XP.     If 'Yes,' explain the arrangement in Part XIII and complete the following table:     Is degraded using the year     Is a funding the year     Is an anount on Form 930, Part X, line 21, for escrow or custodial account liability?     Is a funding the year     Is an arrangement in Part XIII. Check here if the explanation has been provided on Part XIII     Part V Endowment Funds. Complete if the organization answered "Yes" on Form 930, Part X, line 10.     If Yes - explain the arrangement in Part XIII. Check here if the explanation has been provided on Part XIII     Part V Endowment Funds. Complete if the organization answered "Yes" on Form 930, Part X, line 10.     If a Beginning of year balance     Is defined or quarkation answered "Yes" on Form 930, Part X, line 10.     If a Beginning of year balance     In the intermediation and programs     In the intermediation and programs     In the intermediation and programs     In the organization and programs     In the intermediation and programs     In the intermediation of the organization that are held and administered for the organization by:     In the intermediation answered                                                                                                                                                                                                                        | с          | Preservation for future generations              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |             |                 |           |                      |              |           |            |
| To be sold to raise funds rather than to be maintained as part of the organization scelection?       Yes       No         Part W       Escrow and Custodial Arrangements. Complete if the organization answered Yes' on Form 990, Part X, Ine 21.       Is the organization an agent, fusdee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X, Ine 21.       Is the organization an agent, fusdee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X, Ill and complete the following table:       Amount         c       Beginning balance       1d       Id       I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4          | Provide a description of the organization's co   | ollections and explain                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | how they       | further th  | e organization  | n's exen  | npt purpos           | e in Part    | XIII.     |            |
| Part IV       Escrow and Custodial Arrangements. Complete if the organization answered "Yes" on Form 980, Part IV, line 9, or reported an amount on Form 980, Part X, line 21.         1a       Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 980, Part X (December 2014).       Image: Complete 100000000000000000000000000000000000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5          | During the year, did the organization solicit of | or receive donations o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | of art, histo  | rical treas | sures, or other | r similar | assets               |              | _         |            |
| reported an amount on Form 990, Part X, line 21.         1a       Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included<br>on Form 990, Part X?       Ives       No         b       If 'Yes,'' explain the arrangement in Part XIII and complete the following table:       Image: Complete the following                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |             |                 |           |                      |              | _         | No         |
| 1a       is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X?       Image: Control of Contof Control of Control of Con                                                                                                                                                                                                                                                                  | Par        | t IV Escrow and Custodial Arran                  | gements. Comple                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ete if the or  | ganizatio   | n answered "    | Yes" on   | Form 990,            | , Part IV, I | ine 9, or |            |
| on Form 990, Part X?       Yes       No         b If "Yes," explain the arrangement in Part XIII and complete the following table:       Amount         c Beginning balance       1d         d Additions during the year       1d         e Distributions during the year       1d         a Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability?       Yes       No         b If "Yes," explain the arrangement in Part XIII. Check here if the explanation has been provided on Part XIII       Pert V       Endowment Funds. Complete if the organization answered "Yes" on Form 990, Part X, line 10.         Part V       Endowment Funds. Complete if the organization answered "Yes" on Form 990, Part W, line 10.       Intervention of year balance       (e) Four years back (f) Three years back for contributions         o Net investment earnings, gains, and losses       Image: figure fi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            | reported an amount on Form 990, Pa               | rt X, line 21.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |             |                 |           |                      |              |           |            |
| b       If "Yes," explain the arrangement in Part XIII and complete the following table:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1a         | Is the organization an agent, trustee, custod    | ian or other intermed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ary for con    | itributions | s or other asse | ets not i | ncluded              | _            | 7         |            |
| c       Beginning balance       Image: Construction of using the year         d       Additions during the year       Image: Construction of using the year         2       Did the cognization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability?       Image: Construction of using the year         2       Did the cognization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability?       Image: Construction of the cognization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability?       Image: Construction of the cognization include an amount on Form 990, Part X, line 20, Part XIII         Part V       Endowment Funds. Complete if the organization answered 'Yes' on Form 990, Part X, line 10.         1a       Beginning of year balance       Image: Construction of the cognization answered 'Yes' on Form 990, Part X, line 20, Part XIII.         Contributions       Image: Construction of the cognization of the cognization (a) held as:       Image: Construction of the cognization (b) held as:         a Board designated or quasi-endowment Image: Construction of the cognization that are held and administered for the organization by:       Image: Construction of the cognization is endowment function of the cognization is endowment function of the cognization is endowment function.         by:       (i) Unrelated organizations       Image: Construction of the cognization is endowment function.         by:       (i) Unrelated organizations answered 'Yes' on Form 990, Part IV, line 11a. See Form 990,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |             |                 |           |                      | L            | Yes       | No         |
| c       Beginning balance       1c         d       Additions during the year       1c         1       1d       1d         1       1f       1d         1       1d       1d         1d       1d                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | b          | If "Yes," explain the arrangement in Part XIII   | and complete the fol                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | owing tabl     | e:          |                 |           |                      |              |           |            |
| d Additions during the year       1d         e Distributions during the year       1d         1 Ending balance       1d         2a Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial acount liability?       Yes       No         Part V       Endowment Funds. Complete if the organization has been provided on Part XII       Part V       Endowment Funds. Complete if the organization answered "Yes" on Form 990, Part X, line 10.         1a Beginning of year balance       (a) Current year       (b) Prior year       (c) Two years back       (d) Three years back       (e) Four years back         1a Contributions       (a) Current year       (b) Prior year       (c) Two years back       (e) Four years back         1a Gaginning of year balance       (a) Current year       (b) Prior year       (c) Two years back       (e) Four years back         1a Gaginning of year balance       (a) Current year       (b) Prior year       (c) Two years back       (e) Four years back         1a Grants or scholarships       (a) Current year       (b) Prior year       (c) Two years back       (e) Four years back         2 Provide the estimated percentage of the current year end balance files 1g, column (a) held as:       Board designated or quasi-endowment >                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |             |                 |           |                      |              | Amount    |            |
| e       Distributions during the year       Ie         f       Ending balance       If         2a       Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability?       Yes       No         Part V       Endowment Funds. Complete if the organization answered 'Yes' on Form 990, Part IV, line 10.       Image: Contributions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |             |                 |           |                      |              |           |            |
| f       Ending balance       1f         2a       Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability?       Yes       No         b       f*** explain the arrangement in Part XIII. Check here if the explanation has been provided on Part IV. line 10.       No       No         1a       Beginning of year balance       (a) Current year       (b) Prior year       (c) Two years back       (d) Three years back       (e) Four years back         b       Contributions       (b) Contributions       (c) Two years back       (d) Three years back       (e) Four years back         c       Net investment earnings, gains, and losses       (b) Prior year       (c) Two years back       (d) Three years back       (e) Four years back         g       Chot expenditures for facilities       (b) Prior year       (c) Two years back       (d) Three years back       (e) Four years back         g       Chot expenditures for facilities       (b) Prior year       (c) Two years back       (e) Four years back         g       Chot expenditures for facilities       (c) Two years back       (e) Four years       (e) Four years         g       End of year balance       ////////////////////////////////////                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |             |                 |           |                      |              |           |            |
| 2a Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability?       Yes       No         b If "Yes," explain the arrangement in Part XIII. Check here if the explanation has been provided on Part XIII       Image: Complete if the organization answered "Yes" on Form 990, Part X, line 10.         a Beginning of year balance       (a) Current year       (b) Prior year       (c) Two years back       (d) Three years back       (e) Four years back         b Contributions       (a) Current year       (b) Prior year       (c) Two years back       (d) Three years back       (e) Four years back         c Net investment earnings, gains, and losses       (a) Current year       (b) Prior year       (c) Two years back       (d) Three years back       (e) Four years back         a Contributions       (a) Current year       (b) Prior year       (c) Two years back       (d) Three years back       (e) Four years back         a Contributions       (b) Prior year       (c) Two years back       (d) Three years back       (e) Four years         a Contributions       (b) Prior year       (c) Two years back       (d) Three years back       (e) Four years         a Contributions       (b) Prior year       (c) Two years back       (d) Four years       (e) Four years         a Contributions       (b) Prior year       (c) Two years back       (e) Four years       (e) Four years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | е          |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |             |                 |           |                      |              |           |            |
| b       If "Yes," explain the arrangement in Part XIII. Check here if the explanation has been provided on Part XIII         Part V       Endowment Funds. Complete if the organization answered "Yes" on Form 990, Part IV, Line 10.         1a       Beginning of year balance       (a) Current year       (b) Prior year       (c) Two years back       (d) Three years back       (e) Four years back         b       Contributions       (a) Current year       (b) Prior year       (c) Two years back       (d) Three years back       (e) Four years back         c       Net investment earnings, gains, and losses       (a) Current year end balance       (b) Prior year       (c) Two years back       (d) Three years back       (e) Four years back         c       Other expenditures for facilities       (a) Current year end balance (line 1g, column (a) held as:       (a) Current year end balance (line 1g, column (a) held as:         a       Board designated or quasi-endowment (b)%      %                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |             |                 |           |                      |              | 7         |            |
| Part V       Endowment Funds. Complete if the organization answered "Yes" on Form 990, Part IV, line 10.         1a       Beginning of year balance       (a) Current year       (b) Prior year       (c) Two years back       (c) Three years back       (e) Four years back         1a       Beginning of year balance       (b) Prior year       (c) Two years back       (c) Three years back       (e) Four years back         b       Contributions       (c) Current year       (b) Prior year       (c) Two years back       (c) Three years back       (e) Four years back         c       Net investment earnings, gains, and losses       (c) Current year       (c) Two years back       (c) Two years b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            | •                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |             |                 |           | ty?                  | L            | Yes       | No         |
| a Beginning of year balance       (a) Current year       (b) Prior year       (c) Two years back       (c) Two years back       (c) Four years back         b Contributions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |             |                 |           |                      |              |           |            |
| 1a Beginning of year balance   b Contributions   c Net investment earnings, gains, and losses   d Grants or scholarships   e Other expenditures for facilities   and programs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Fai        | <b>Elidowinent Funds.</b> Complete               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |             |                 |           |                      |              | () [      |            |
| b       Contributions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |                                                  | (a) Current year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (b) Prio       | r year      | (c) Two years   | S DACK    | (d) Three ye         | ears dack    | (e) Four  | years back |
| c       Net investment earnings, gains, and losses         d       Grants or scholarships         e       Other expenditures for facilities         and programs       f         f       Administrative expenses         g       End of year balance         2       Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as:         a Board designated or quasi-endowment ▶                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |             |                 |           |                      |              |           |            |
| d Grants or scholarships                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |             |                 |           |                      |              |           |            |
| e       Other expenditures for facilities<br>and programs       Image: Constraint of the second                                                                                                                                                                                                                                                                |            |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |             |                 |           |                      |              |           |            |
| and programs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |             |                 |           |                      |              |           |            |
| f       Administrative expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | е          | -                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |             |                 |           |                      |              |           |            |
| g End of year balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4          |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |             |                 |           |                      |              |           |            |
| 2       Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as:         a       Board designated or quasi-endowment ▶%         b       Permanent endowment ▶%         c       Term endowment ▶%         main percentages on lines 2a, 2b, and 2c should equal 100%.         3a       Are there endowment ▶%         (i)       Unrelated organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |             |                 |           |                      |              |           |            |
| a Board designated or quasi-endowment      %         b Permanent endowment      %         c Term endowment      %         The percentages on lines 2a, 2b, and 2c should equal 100%.       3a Are there endowment funds not in the possession of the organization that are held and administered for the organization by:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            | -                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | line 1g o      | olumn (o)   |                 |           |                      |              |           |            |
| b       Permanent endowment ▶      %         c       Term endowment ▶      %         The percentages on lines 2a, 2b, and 2c should equal 100%.       3a       Are there endowment funds not in the possession of the organization that are held and administered for the organization by:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                | olumin (a)  | i) Helu as.     |           |                      |              |           |            |
| c       Term endowment ▶%         The percentages on lines 2a, 2b, and 2c should equal 100%.         3a       Are there endowment funds not in the possession of the organization that are held and administered for the organization by: <ul> <li>(i) Unrelated organizations</li> <li>(ii) Related organizations</li> <li>(iii) Related organizations</li> <li>(ii) Related organizations</li> <li>(ii) Related organizations</li> <li>(iii) Related organizations</li> <li>(ii) Related organizations</li> <li>(iii) Related organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.</li> <li>(c) Accumulated depreciation depreciation</li> <li>(d) Book value depreciation depreciation</li> <li>(i) Cost or other depreciation depreciation depreciation depreciation depreciation depreciation</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |             |                 |           |                      |              |           |            |
| The percentages on lines 2a, 2b, and 2c should equal 100%.         3a Are there endowment funds not in the possession of the organization that are held and administered for the organization by: <ul> <li>(i) Unrelated organizations</li> <li>(ii) Related organizations</li> <li>(ii) Related organizations</li> <li>(iii) Related organizations</li> <li>(ii) Related organizations</li> <li>(iii) Related organizations</li> <li>(iiii) Related organizations</li> <li>(iii) Related organizations</li> <li>(iii) Related organizations</li> <li>(iii) Related organizations</li> <li>(iiii) Related organizations</li> <li>(iii) Related organization answered "Yes" on Schedule R?</li> <li>(iii) Land, Buildings, and Equipment.</li> <li>Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.</li> <li>(iii) Description of property</li> <li>(a) Cost or other basis (other)</li> <li>(b) Cost or other basis (other)</li> <li>(c) Accumulated depreciation</li> <li>(d) Book value</li> <li>(d) Book value</li> <li>(d) Equipment</li> <li>(d) Equipment</li> <li>(d) Equipment</li> <li>(d) Equipment</li> <li>(d) Equipment</li> <li>(d) Equipment</li> <li>(d) Equip</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |             |                 |           |                      |              |           |            |
| 3a Are there endowment funds not in the possession of the organization that are held and administered for the organization by:       Yes No         (i) Unrelated organizations       3a(i)         (ii) Related organizations       3a(ii)         b If "Yes" on line 3a(ii), are the related organizations listed as required on Schedule R?       3b         4 Describe in Part XIII the intended uses of the organization's endowment funds.       Fart VI         Part VI       Land, Buildings, and Equipment.         Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.       (d) Book value         1a Land       4,430.       4,430.         b Buildings       102,747.       96,544.       6,203.         c Leasehold improvements       82,408.       75,420.       6,988.         e Other       7,330.       7,274.       56.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ŭ          |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |             |                 |           |                      |              |           |            |
| by:<br>(i) Unrelated organizations<br>(ii) Related organizations<br>b If "Yes" on line 3a(ii), are the related organizations listed as required on Schedule R?<br>4 Describe in Part XIII the intended uses of the organization's endowment funds.<br>Part VI Land, Buildings, and Equipment.<br>Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.<br>Description of property<br>(a) Cost or other<br>basis (investment)<br>b Buildings<br>c Leasehold improvements<br>d Equipment<br>e Other<br>e Other<br>(b) Cost or 7, 330.<br>(c) Accumulated<br>(c) Accumu | 3a         |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | tion that ar   | re held ar  | nd administere  | ed for th | e organiza           | tion         |           |            |
| (i)       Unrelated organizations       3a(i)         (ii)       Related organizations       3a(ii)         b       If "Yes" on line 3a(ii), are the related organizations listed as required on Schedule R?       3b         4       Describe in Part XIII the intended uses of the organization's endowment funds.         Part VI       Land, Buildings, and Equipment.         Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.         Description of property       (a) Cost or other basis (other)         b       Buildings         1a       Land         4       4,430.         4       4,430.         4       4,430.         4       6,203.         c       Leasehold improvements         d       82,408.       75,420.       6,988.         e       0ther       7,330.       7,274.       56.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |                                                  | in a sign of the s |                |             |                 |           | e erganiza           |              | Γ         | Yes No     |
| (ii) Related organizations       3a(ii)         b       If "Yes" on line 3a(ii), are the related organizations listed as required on Schedule R?       3b       3b         4 Describe in Part XIII the intended uses of the organization's endowment funds.         Part VI       Land, Buildings, and Equipment.         Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.         Description of property       (a) Cost or other basis (investment)       (b) Cost or other basis (other)       (c) Accumulated depreciation         1a       Land       4,430.       4,430.       4,430.         b       Buildings       102,747.       96,544.       6,203.         c       Leasehold improvements             d       Equipment       82,408.       75,420.       6,988.           e       Other       7,330.       7,274.       56.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            | -                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |             |                 |           |                      |              |           |            |
| b       If "Yes" on line 3a(ii), are the related organizations listed as required on Schedule R?       3b         4       Describe in Part XIII the intended uses of the organization's endowment funds.         Part VI       Land, Buildings, and Equipment.         Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.         Description of property       (a) Cost or other basis (other)       (c) Accumulated depreciation         1a       Land       4,430.       4,430.         b       Buildings       102,747.       96,544.       6,203.         c       Leasehold improvements       82,408.       75,420.       6,988.         e       Other       7,330.       7,274.       56.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |             |                 |           |                      |              |           |            |
| 4       Describe in Part XII the intended uses of the organization's endowment funds.         Part VI       Land, Buildings, and Equipment.         Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.         Description of property       (a) Cost or other basis (other)       (c) Accumulated depreciation         1a       Land       4,430.       4,430.         b       Buildings       102,747.       96,544.       6,203.         c       Leasehold improvements       82,408.       75,420.       6,988.         e       Other       7,330.       7,274.       56.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | b          |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |             |                 |           |                      |              |           |            |
| Part VI       Land, Buildings, and Equipment.         Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.         Description of property       (a) Cost or other basis (investment)       (b) Cost or other basis (other)       (c) Accumulated depreciation       (d) Book value         1a       Land       4,430.       4,430.       4,430.         b       Buildings       102,747.       96,544.       6,203.         c       Leasehold improvements       82,408.       75,420.       6,988.         e       Other       7,330.       7,274.       56.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |             |                 |           |                      |              |           |            |
| Description of property(a) Cost or other<br>basis (investment)(b) Cost or other<br>basis (other)(c) Accumulated<br>depreciation(d) Book value1a Land4,430.4,430.4,430.b Buildings102,747.96,544.6,203.c Leasehold improvementsd Equipment82,408.75,420.6,988.e Other7,330.7,274.56.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Par        |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |             |                 |           |                      |              |           |            |
| basis (investment)         basis (other)         depreciation           1a Land         4,430.         4,430.           b Buildings         102,747.         96,544.         6,203.           c Leasehold improvements               d Equipment         82,408.         75,420.         6,988.            e Other         7,330.         7,274.         56.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            | Complete if the organization answere             | d "Yes" on Form 990                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | , Part IV, lir | ne 11a. S   | ee Form 990,    | Part X,   | line 10.             |              |           |            |
| b Buildings       102,747.96,544.6,203.         c Leasehold improvements       82,408.75,420.6,988.         e Other       7,330.7,274.56.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            | Description of property                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                | . ,         |                 | . ,       |                      | d            | (d) Book  | value      |
| b Buildings       102,747.96,544.6,203.         c Leasehold improvements       82,408.75,420.6,988.         e Other       7,330.7,274.56.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>1</b> a | Land                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |             | · /             |           |                      |              | 4         | 430.       |
| c         Leasehold improvements           d         Equipment           e         Other           7,330.         7,274.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |             |                 |           | 96,54                | 4.           |           |            |
| d Equipment         82,408.         75,420.         6,988.           e Other         7,330.         7,274.         56.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |             |                 |           |                      |              |           |            |
| e Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                | 8           | 2,408.          |           | 75,42                | 20.          | E         | 5,988.     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |             |                 |           |                      |              |           |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | X. column (    |             |                 | <u></u>   |                      |              | 17        |            |

Schedule D (Form 990) 2020

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NITED WAY, INC              | C. **                                     | - <b>***6</b> 885 Page <b>3</b> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------|---------------------------------|
| Part VII Investments - Other Securities.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                             |                                           |                                 |
| Complete if the organization answered "Yes"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                             |                                           |                                 |
| (a) Description of security or category (including name of security)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (b) Book value              | (c) Method of valuation: Cost or enc      | l-of-year market value          |
| (1) Financial derivatives                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                             |                                           |                                 |
| (2) Closely held equity interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                             |                                           |                                 |
| (3) Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                             |                                           |                                 |
| (A)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                                           |                                 |
| (B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                                           |                                 |
| (C)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                                           |                                 |
| (D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                                           |                                 |
| (E)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                                           |                                 |
| (F)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                                           |                                 |
| (G)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                                           |                                 |
| (H)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                                           |                                 |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 12.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                             |                                           | *                               |
| Part VIII Investments - Program Related.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | an Faure 000 Dart N/ line : |                                           |                                 |
| Complete if the organization answered "Yes" (a) Description of investment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (b) Book value              | (c) Method of valuation: Cost or end      | l-of-vear market value          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (b) DOOK Value              | (c) Wethod of Valuation. Cost of end      | Foryear market value            |
| (1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                                           |                                 |
| (2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                                           |                                 |
| (3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                                           |                                 |
| <u>(4)</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |                                           |                                 |
| (5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                                           |                                 |
| (6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                                           |                                 |
| (7)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                                           |                                 |
| (8)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                                           |                                 |
| (9)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                                           |                                 |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 13.) ►<br>Part IX Other Assets.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                             |                                           |                                 |
| Complete if the organization answered "Yes"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                             | 11d. See Form 990, Part X, line 15.       |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Description                 |                                           | (b) Book value                  |
| (1) BENEFICIAL INTEREST IN FOU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | UNDATION ASSET              | IS                                        | 311,973.                        |
| (2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                                           |                                 |
| (3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                                           |                                 |
| (4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                                           |                                 |
| (5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                                           |                                 |
| (6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                                           |                                 |
| (7)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                                           |                                 |
| (8)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                                           |                                 |
| (9)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                                           |                                 |
| Total. (Column (b) must equal Form 990, Part X, col. (B) line<br>Part X Other Liabilities.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | e 1 <u>5.)</u>              |                                           | 311,973.                        |
| Complete if the organization answered "Yes"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | on Form 990. Part IV. line  | 11e or 11f. See Form 990, Part X, line 25 |                                 |
| 1.         (a) Description of liability                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             |                                           | (b) Book value                  |
| (1) Federal income taxes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                             |                                           |                                 |
| (2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                                           |                                 |
| (3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                                           |                                 |
| (4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                                           |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |                                           |                                 |
| (5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                                           |                                 |
| (6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                                           |                                 |
| (7)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                                           |                                 |
| (8)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                                           |                                 |
| (9)<br>This is a second s |                             |                                           |                                 |
| Total. (Column (b) must equal Form 990, Part X, col. (B) line                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u>9 25.)</u>               |                                           |                                 |

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII

| Sche | dule D (Form 990) 2020 MONADNOCK UNITED WAY, IN                                 | NC.           | :              | **_;  | ***6885       | Page 4 |
|------|---------------------------------------------------------------------------------|---------------|----------------|-------|---------------|--------|
|      | t XI Reconciliation of Revenue per Audited Financial Stat                       | ements With F |                |       |               |        |
|      | Complete if the organization answered "Yes" on Form 990, Part IV, line          | e 12a.        |                |       |               |        |
| 1    | Total revenue, gains, and other support per audited financial statements        |               |                | 1     | 2,130,        | 561.   |
| 2    | Amounts included on line 1 but not on Form 990, Part VIII, line 12:             |               |                |       |               |        |
| а    | Net unrealized gains (losses) on investments                                    | 2a            |                |       |               |        |
| b    | Donated services and use of facilities                                          | 2b            | 26,417.        |       |               |        |
| с    | Recoveries of prior year grants                                                 |               |                |       |               |        |
| d    | Other (Describe in Part XIII.)                                                  | 2d            | 36,389.        |       |               |        |
| е    | Add lines 2a through 2d                                                         |               |                | 2e    |               | 806.   |
| 3    | Subtract line 2e from line 1                                                    |               |                | 3     | 2,067,        | 755.   |
| 4    | Amounts included on Form 990, Part VIII, line 12, but not on line 1:            |               |                |       |               |        |
| а    | Investment expenses not included on Form 990, Part VIII, line 7b                | 4a            |                |       |               |        |
| b    | Other (Describe in Part XIII.)                                                  | 4b            |                |       |               |        |
| с    | Add lines 4a and 4b                                                             |               |                | 4c    | >             | 0.     |
| 5    | Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line 12.) |               |                | 5     | 2,067,        | ,755.  |
| Pa   | t XII Reconciliation of Expenses per Audited Financial Sta                      |               | Expenses per R | eturr | ۱.            |        |
|      | Complete if the organization answered "Yes" on Form 990, Part IV, line          |               |                |       |               |        |
| 1    | Total expenses and losses per audited financial statements                      |               |                | 1     | 1,887,        | 466.   |
| 2    | Amounts included on line 1 but not on Form 990, Part IX, line 25:               |               |                |       |               |        |
| а    | Donated services and use of facilities                                          | 2a            | 26,417.        |       |               |        |
| b    | Prior year adjustments                                                          |               |                |       |               |        |
| с    | Other losses                                                                    |               |                |       |               |        |
| d    | Other (Describe in Part XIII.)                                                  |               |                |       |               |        |
| е    | Add lines 2a through 2d                                                         |               |                | 2e    | 26,<br>1,861, | 417.   |
| 3    | Subtract line 2e from line 1                                                    |               |                | 3     | 1,861,        | ,049.  |
| 4    | Amounts included on Form 990, Part IX, line 25, but not on line 1:              |               |                |       |               |        |
| а    | Investment expenses not included on Form 990, Part VIII, line 7b                | <u>4a</u>     |                |       |               |        |
| b    | Other (Describe in Part XIII.)                                                  | 4b            |                |       |               |        |
| с    | Add lines 4a and 4b                                                             |               |                | 4c    |               | 0.     |
| 5    | Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18  | 3.)           |                | 5     | 1,861,        | 049.   |
| Pa   | t XIII Supplemental Information.                                                |               |                |       |               |        |

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

PART X, LINE 2:

032054 12-01-20

| THE AGENCY QUALIFIES AS EXEMPT FROM INCOME TAX UNDER SECTION 501(C)(3) OF  |   |
|----------------------------------------------------------------------------|---|
| THE INTERNAL REVENUE CODE. THE AGENCY HAS EVALUATED ITS SIGNIFICANT TAX    |   |
| POSITIONS, INCLUDING THEIR TAX EXEMPT STATUS, AND DETERMINED THAT THEY DO  |   |
| NOT NEED TO RECOGNIZE A LIABILITY FOR ANY UNCERTAIN TAX POSITIONS FOR      |   |
| INTEREST, PENALTIES OR POTENTIAL TAXES. ACCORDINGLY, NO PROVISION FOR      |   |
| INCOME TAXES IS REQUIRED. THE AGENCY'S ANNUAL RETURN FILING (FORM 990)     |   |
| AND STATE FILING (FORM NHCT-2A) REMAIN SUBJECT TO EXAMINATION BY MAJOR TAX | x |
| JURISDICTIONS FOR THE STANDARD THREE-YEAR STATUTE OF LIMITATIONS.          |   |

#### PART XI, LINE 2D - OTHER ADJUSTMENTS:

| Part XIII Supplemental Information (continued) |
|------------------------------------------------|
|                                                |
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| SCHEDULE I<br>(Form 990)<br>Department of the Treasury<br>Internal Revenue Service                                                                                                                                                                                                 | rm 990)<br>artment of the Treasury Governments, and Individuals in the United States<br>Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.<br>► Attach to Form 990. |                                    |                             |                                         |                                                                |                                       |                                               |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------|-----------------------------------------|----------------------------------------------------------------|---------------------------------------|-----------------------------------------------|--|
|                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                   | Go to www.ir                       | s.gov/Form990 to            | r the latest inforn                     | hation.                                                        |                                       |                                               |  |
| Name of the organization<br>MONADN                                                                                                                                                                                                                                                 | OCK UNITED W                                                                                                                                                                                      | AY, INC.                           |                             |                                         |                                                                |                                       | Employer identification number<br>**-**6885   |  |
| Part I General Information on Gra                                                                                                                                                                                                                                                  |                                                                                                                                                                                                   |                                    |                             |                                         |                                                                |                                       |                                               |  |
| <ol> <li>Does the organization maintain recorder or criteria used to award the grants or 2 Describe in Part IV the organization</li> </ol>                                                                                                                                         | r assistance?                                                                                                                                                                                     |                                    |                             |                                         | <b>v</b>                                                       |                                       |                                               |  |
| Part II Grants and Other Assistan                                                                                                                                                                                                                                                  |                                                                                                                                                                                                   |                                    |                             |                                         | anization answered "Y                                          | es" on Form 990, Part                 | IV, line 21, for any                          |  |
| recipient that received more                                                                                                                                                                                                                                                       | than \$5,000. Part II can                                                                                                                                                                         | be duplicated if addition          | onal space is need          | ed.                                     |                                                                |                                       | 1                                             |  |
| <b>1 (a)</b> Name and address of organiza<br>or government                                                                                                                                                                                                                         | tion (b) EIN                                                                                                                                                                                      | (c) IRC section<br>(if applicable) | (d) Amount of<br>cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation (book,<br>FMV, appraisal,<br>other) | (g) Description of noncash assistance | ( <b>h)</b> Purpose of grant<br>or assistance |  |
| A.C.C.E.S.S. (ALL CHILDREN CAR)<br>FOR EDUCATED SUPPORTED &<br>SUCCESSFUL) - 21 DURKEE STREET<br>WINCHESTER, NH 03470                                                                                                                                                              |                                                                                                                                                                                                   | * <b>5010768</b> 53                | 167,500.                    | 0.                                      |                                                                |                                       | COMMUNITY BUILDING                            |  |
| BIG BROTHERS BIG SISTERS OF NEW<br>HAMPSHIRE - 3 PORTSMOUTH AVE, 5<br>STRATHAM, NH 03885                                                                                                                                                                                           |                                                                                                                                                                                                   | <sup>к</sup> ёб 8 ф.С 7/3          | 10,000.                     | 0.                                      |                                                                |                                       | COMMUNITY BUILDING                            |  |
| COMMUNITY VOLUNTEER TRANSPORTA<br>COMPANY - 375 JAFFREY ROAD -<br>PETERBOROUGH, NH 03458                                                                                                                                                                                           | FION                                                                                                                                                                                              | *\$\$\$8,42,83                     | 9,638.                      | 0.                                      |                                                                |                                       | COMMUNITY BUILDING                            |  |
| HOME HEALTH CARE, HOSPICE AND<br>COMMUNITY CENTER - 312 MARLBOR<br>- KEENE, NH 03431                                                                                                                                                                                               |                                                                                                                                                                                                   | •5¢10053                           | 24,824.                     | 0.                                      |                                                                |                                       | COMMUNITY BUILDING                            |  |
| KEENE DAY CARE CENTER<br>86 WOOD STREET<br>KEENE, NH 03431                                                                                                                                                                                                                         | ••*:***                                                                                                                                                                                           | *5¢10@33                           | 44,003.                     | 0.                                      |                                                                |                                       | COMMUNITY BUILDING                            |  |
| MAPS SERVICES<br>19 FEDERAL STREET<br>KEENE, NH 03431                                                                                                                                                                                                                              | ••*:***                                                                                                                                                                                           | *\$\$ <b>£4</b> 7}3                | 5,667.                      | 0.                                      |                                                                |                                       | COMMUNITY BUILDING                            |  |
| Enter total number of section 501(c)(3) and government organizations listed in the line 1 table     Enter total number of other organizations listed in the line 1 table     For Paperwork Reduction Act Notice, see the Instructions for Form 990.     Schedule I (Form 990) 2020 |                                                                                                                                                                                                   |                                    |                             |                                         |                                                                |                                       |                                               |  |

#### Schedule I (Form 990) MONADNOCK UNITED WAY, INC.

| Dent II Continue of Crents and Other                                   |                     |                                  |                             | (Cob                                    |                                                                       | 4 II \                                 | - 0005 Pa                             |
|------------------------------------------------------------------------|---------------------|----------------------------------|-----------------------------|-----------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|
| Part II Continuation of Grants and Other                               | Assistance to Doi   | mestic Organizations             | and Domestic Go             | overnments (Sch                         | equie i (Form 990), Pai                                               | L II.)                                 |                                       |
| (a) Name and address of organization or government                     | (b) EIN             | (c) IRC section<br>if applicable | (d) Amount of<br>cash grant | (e) Amount of<br>non-cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| MONADNOCK AREA PEER SUPPORT                                            |                     |                                  |                             |                                         |                                                                       |                                        |                                       |
| 64 BEAVER ST, PO BOX 258                                               |                     |                                  |                             |                                         |                                                                       |                                        |                                       |
| KEENE, NH 03431                                                        | ••*:***-*           | 50117283                         | 33,351.                     | 0.                                      |                                                                       |                                        | COMMUNITY BUILDING                    |
| ,                                                                      |                     |                                  | ,                           |                                         |                                                                       |                                        |                                       |
| MONADNOCK CENTER FOR VIOLENCE                                          |                     |                                  |                             |                                         |                                                                       |                                        |                                       |
| PREVENTION - 12 COURT STREET -                                         |                     |                                  |                             |                                         |                                                                       |                                        |                                       |
| KEENE, NH 03431                                                        | ••*:* <u></u> **-*  | 50 <b>5628</b> 3                 | 10,000.                     | 0.                                      |                                                                       |                                        | COMMUNITY BUILDING                    |
| MONADNOCK COMMUNITY EARLY LEARNING<br>CENTE - COMMUNITY LANE -         |                     |                                  |                             |                                         |                                                                       |                                        |                                       |
| PETERBOROUGH, NH 03458                                                 | ••*:* <u></u> **-*  | 5090453                          | 43,633.                     | 0.                                      |                                                                       |                                        | COMMUNITY BUILDING                    |
| MONADNOCK FAMILY SERVICES<br>17 93RD SREET                             |                     |                                  |                             |                                         |                                                                       |                                        |                                       |
| KEENE, NH 03431                                                        | ••*:***-*           | 5022303                          | 189,254.                    | 0.                                      |                                                                       |                                        | COMMUNITY BUILDING                    |
| PLYMOUTH HOUSE EXTENDED CARE<br>446 MAIN STREET<br>PLYMOUTH , NH 03264 | ••*:* <u></u> **-*  | 5067093                          | 10,500.                     | 0.                                      |                                                                       |                                        | COMMUNITY BUILDING                    |
| RISE - FOR BABY & FAMILY<br>147 WASHINGTON STREET                      |                     |                                  |                             |                                         |                                                                       |                                        |                                       |
| KEENE, NH 03431                                                        | ••*:* <u>-</u> **-* | 5010 ((4)) 3                     | 46,933.                     | 0.                                      |                                                                       |                                        | COMMUNITY BUILDING                    |
| SOUTHERN NEW HAMPSHIRE SERVICES<br>40 PINE STREET                      |                     |                                  |                             |                                         |                                                                       |                                        |                                       |
| MANCHESTER, NH 03103                                                   | ••*:***_*           | 5032853                          | 32,583.                     | 0.                                      |                                                                       |                                        | COMMUNITY BUILDING                    |
| SOUTHWESTERN COMMUNITY SERVICES<br>63 COMMUNITY WAY                    |                     |                                  |                             |                                         |                                                                       |                                        |                                       |
| KEENE, NH 03431                                                        | ••*:* <u>-</u> **-* | 50 <b>360</b> 83                 | 135,226.                    | 0.                                      |                                                                       |                                        | COMMUNITY BUILDING                    |
| THE COMMUNITY KITCHEN<br>35-37 MECHANIC STREET                         |                     |                                  |                             |                                         |                                                                       |                                        |                                       |
| KEENE, NH 03431                                                        | ••*:* <u></u> **-*  | 5038463                          | 122,439.                    | 0.                                      |                                                                       |                                        | COMMUNITY BUILDING                    |

\*\*-\*\*\*6885 Page 1

### Schedule I (Form 990) MONADNOCK UNITED WAY, INC.

| Part II Continuation of Grants and Other                         | Assistance to Dor   | nestic Organizations             | and Domestic Go          | vernments (Scho                         | edule I (Form 990), Par                                               | t II.)                                 | 1                                     |
|------------------------------------------------------------------|---------------------|----------------------------------|--------------------------|-----------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|
| (a) Name and address of organization or government               | <b>(b)</b> EIN      | (c) IRC section<br>if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| THE DOORWAY AT CHESHIRE MEDICAL<br>CENTER - 24 RAILROAD STREET - | ••*:* <u></u> **-*  | *** 54 54 52                     | 116 024                  |                                         |                                                                       |                                        |                                       |
| KEENE, NH 03431                                                  | •• " : "" - "       | 5046493                          | 116,034.                 | 0.                                      |                                                                       |                                        | COMMUNITY BUILDING                    |
| WINCHESTER LEARNING CENTER<br>5 MICHIGAN STREET                  |                     |                                  |                          |                                         |                                                                       |                                        |                                       |
| VINCHESTER, NH 03470                                             | ••*:* <u>*</u> **-* | 5635073                          | 43,333.                  | 0.                                      |                                                                       |                                        | COMMUNITY BUILDING                    |
| VALPOLE VILLAGE SCHOOL<br>75 WESTMINSTER STREET                  |                     |                                  |                          |                                         |                                                                       |                                        |                                       |
| WALPOLE, NH 03608                                                | ••*:* <u>-</u> **-* | \$ <b>\$</b> \$ <b>70</b> 63     | 19,583.                  | 0.                                      |                                                                       |                                        | COMMUNITY BUILDING                    |
| MONADNOCK HOME VISITING<br>ALLIANCE/RISE - 147 WASHINGTON        |                     |                                  |                          |                                         |                                                                       |                                        |                                       |
| STREET - KEENE, NH 03431                                         | ••*:* <u>-</u> **-* | **0147                           | 115,612.                 | 0.                                      |                                                                       |                                        | COMMUNITY BUILDING                    |
|                                                                  |                     |                                  |                          |                                         |                                                                       |                                        |                                       |
|                                                                  |                     |                                  |                          |                                         |                                                                       |                                        |                                       |
|                                                                  |                     |                                  |                          |                                         |                                                                       |                                        |                                       |
|                                                                  |                     |                                  |                          |                                         |                                                                       |                                        |                                       |
|                                                                  |                     |                                  |                          |                                         |                                                                       |                                        |                                       |
|                                                                  |                     |                                  |                          |                                         |                                                                       |                                        |                                       |

Schedule I (Form 990)

# REGION'S UNDERLYING ISSUES FOR CHILDREN, EDUCATION AND FINANCIAL STABILITY;

#### AND ENSURES FISCAL AND GOVERNANCE ACCOUNTABILITY.

(c) Amount of

cash grant

(d) Amount of non-

cash assistance

Supplemental Information. Provide the information required in Part I, line 2; Part III, column (b); and any other additional information. Part IV

THE MONADNOCK UNITED WAY HAS A UNIQUE INVESTMENT PROCESS, WHICH SUPPORTS

PROGRAM-SPECIFIC AND COLLECTIVE ACHIEVEMENT OF OUTCOMES THAT ADDRESS OUR

AND ENCOURAGES COLLECTIVE AND COLLABORATIVE EFFORTS; FOCUSES ON BOTH

Grants and Other Assistance to Domestic Individuals. Complete if the organization answered "Yes" on Form 990, Part IV, line 22.

(b) Number of

recipients

PART I, LINE 2:

Part III

"IMPACT AND INVESTMENT" ALLOCATIONS:

#### MONADNOCK UNITED WAY, INC. Schedule I (Form 990) 2020

(f) Description of noncash assistance

Schedule I (Form 990) 2020

(e) Method of valuation (book, FMV, appraisal, other)

Part III can be duplicated if additional space is needed.

(a) Type of grant or assistance

| Schedule I (Form 990) MONADNOCK UNITED WAY, INC.              | **-***6885 Page 2 |
|---------------------------------------------------------------|-------------------|
| Part IV Supplemental Information                              |                   |
| THE OBJECTIVE OF MUW'S IMPACT AND INVESTMENT COMMITTEE IS TO  | DEPLOY            |
| MONADNOCK UNITED WAY FINANCIAL AND BACKBONE SUPPORT TO MAXIM  | IZE THE           |
| RESOURCES AVAILABLE TO INITIATIVES THAT WORK TOWARD A COMMON  | AGENDA, SHARED    |
| MEASUREMENT, MUTUALLY REINFORCING ACTIVITIES, AND WHO ENGAGE  | IN CONTINUOUS     |
| COMMUNICATION. MUW'S VOLUNTEER INVESTMENT TEAM MEMBERS READ   | PROPOSALS,        |
| CONDUCT SITE VISITS, LISTEN TO PRESENTATIONS FROM AGENCIES RI | EQUESTING         |
| FUNDING, AND MAKE FUNDING RECOMMENDATIONS. THESE VOLUNTEERS A | ALSO ASSIST       |
| STAFF IN REVIEWING REGULAR REPORTING THROUGHOUT THE MULTI-YEA | AR FUNDING        |
| CYCLE TO ENSURE THAT PROGRAMS ARE ON-TARGET, TO HIGHLIGHT ARE | EAS OF CONCERN,   |
| AND TO PROVIDE SUPPORT AND ASSISTANCE SO PROGRAMS MAY ADDRESS | S THOSE           |
| CONCERNS AS EARLY AS POSSIBLE IN THEIR FUNDING CYCLE.         |                   |

THIS SYSTEM IS DESIGNED TO BE ACCOUNTABLE TO THE DONOR, RESPONSIVE TO OUR COMMUNITY'S NEEDS AND INCLUSIVE OF THE PROGRAMS TO WHICH THE GIVERS WISH TO CONTRIBUTE. SCHEDULE O

(Form 990 or 990-EZ)

Department of the Treasury Internal Revenue Service Name of the organization Supplemental Information to Form 990 or 990-EZ Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information. Attach to Form 990 or 990-EZ.

Go to www.irs.gov/Form990 for the latest information.

INC.

Employer identification number \*\*-\*\*\*6885

OMB No. 1545-0047

Open to Public

Inspection

FORM 990, PART I, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:

MONADNOCK UNITED WAY,

INVESTING IN PROGRAMS AND PEOPLE TO CREATE LONG-LASTING MEASURABLE

CHANGE.

LINE 6

OUR 130 VOLUNTEERS WORK ON THE ANNUAL CAMPAIGN, ALLOCATIONS BOARD OF

AND OFFICE SUPPORT AND MAINTENANCE. DIRECTORS AND COMMITTEES, THE

TOTAL NUMBER OF HOURS THEY VOLUNTEER IS 2,039 BASED ON ACTUAL AND

ESTIMATED NUMBERS.

FORM 990, PART III, LINE 4A, PROGRAM SERVICE ACCOMPLISHMENTS: STATE AVERAGE OF 1 IN 5. AND ENSURING THAT EVERYONE IN OUR COMMUNITY RECEIVES AN EDUCATION THAT ENABLES THEM TO ACHIEVE THEIR FULLEST POTENTIAL BECAUSE OUR CHILDREN SCORE LOWER THAN THE REST OF THE STATE IN ENGLISH AND MATH. THESE PROBLEMS ARE COMPLEX AND NO SINGLE ORGANIZATION OR INDIVIDUAL ALONE CAN SOLVE THEM. BY BRINGING ALL SEGMENTS OF OUR COMMUNITY TOGETHER, WE CAN CREATE LONG-LASTING CHANGES AND ADDRESS THE UNDERLYING CAUSES OF THE PROBLEMS. MUW FUNDS OVER 30 COLLECTIVES AND INDIVIDUAL PROGRAMS, PROVIDING GUIDANCE AND TECHNICAL ASSISTANCE TO HELP FUNDED PROGRAMS ACHIEVE THEIR GOALS. MUW ALSO BRINGS SECTORS TOGETHER TO ADDRESS OUR REGION'S NEEDS. THIS INCLUDES THE BUSINESS SECTOR, EDUCATION SECTOR, GOVERNMENTAL SECTOR ON A LOCAL, REGIONAL AND STATEWIDE BASIS AND ORGANIZATIONS SUCH AS EARLY LEARNING NH, PARENT INFO CENTER, CONNECTED FAMILIES NH, HEALTHY MONADNOCK ALLIANCE, AND NH FUNDER'S FORUM. MONADNOCK UNITED WAY SERVES AS THE LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

MONADNOCK UNITED WAY, INC.

ADMINISTRATOR FOR THE FEDERAL EMERGENCY FOOD AND SHELTER PROGRAM FOR

CHESHIRE COUNTY.

FORM 990, PART III, LINE 4B, PROGRAM SERVICE ACCOMPLISHMENTS:

CONTINUOUS COMMUNICATION. MUW'S VOLUNTEER INVESTMENT TEAM MEMBERS READ

PROPOSALS, CONDUCT SITE VISITS, LISTEN TO PRESENTATIONS FROM AGENCIES

REQUESTING FUNDING, AND MAKE FUNDING RECOMMENDATIONS. THESE VOLUNTEERS

ALSO ASSIST STAFF IN REVIEWING REGULAR REPORTING THROUGHOUT THE

MULTI-YEAR FUNDING CYCLE TO ENSURE THAT PROGRAMS ARE ON-TARGET, TO

HIGHLIGHT AREAS OF CONCERN, AND TO PROVIDE SUPPORT AND ASSISTANCE SO

PROGRAMS MAY ADDRESS THOSE CONCERNS AS EARLY AS POSSIBLE IN THEIR

FUNDING CYCLE.

THIS SYSTEM IS DESIGNED TO BE ACCOUNTABLE TO THE DONOR, RESPONSIVE TO OUR COMMUNITY'S NEEDS AND INCLUSIVE OF THE PROGRAMS TO WHICH THE GIVERS WISH TO CONTRIBUTE.

FORM 990, PART III, LINE 4C, PROGRAM SERVICE ACCOMPLISHMENTS: LEADS TO MORE STABILITY AND PROSPERITY FOR THE COMMUNITIES WHERE THEY LIVE. IMPACT MONADNOCK'S MASTER PLAN IS BASED ON A COMPREHENSIVE ANALYSIS OF THE CHALLENGES FACING OUR REGION. IT ALIGNS WITH THE NEW HAMPSHIRE STRATEGIC PLAN FOR EARLY CHILDHOOD.

FORM 990, PART III, LINE 4D, OTHER PROGRAM SERVICES:

THE MONADNOCK UNITED WAY COLLABORATES WITH OTHER MONADNOCK REGION

AGENCIES ON VARIOUS PROJECTS. SOME OF THESE PROJECTS PROVIDE THAT THE

MONADNOCK UNITED WAY WILL ACT AS FISCAL AGENT FOR SUCH COOPERATIVE

| Name of the organization                                    | Employer identification number |
|-------------------------------------------------------------|--------------------------------|
| MONADNOCK UNITED WAY, INC.                                  | **-**6885                      |
| EXPENSES \$ 13,230. INCLUDING GRANTS OF \$ 13,230. REVEN    | UE \$ 0.                       |
|                                                             |                                |
| FORM 990, PART VI, SECTION B, LINE 11B:                     |                                |
| LINE 11A EXPLANATION - THE 990 WAS REVIEWED BY THE FINANCE  | COMMITTEE WITH                 |
| THE AUDITING FIRM. THE FINANCE COMMITTEE ACCEPTED THE 990.  | THE FINAL 990                  |
| WAS THEN SENT TO THE BOARD OF DIRECTORS AND REVIEW AND DISC | CUSSED AT THE                  |
| NEXT REGULARLY SCHEDULED BOARD MEETING.                     |                                |
|                                                             |                                |
| FORM 990, PART VI, SECTION B, LINE 12C:                     |                                |
| EACH YEAR, AT THE ANNUAL MEETING, ALL MEMBERS OF THE BOARD  | OF DIRECTORS                   |
| RECEIVE A COPY OF THE CONFLICT OF INTEREST POLICY AND A FOR |                                |
| COMPLETE AND SIGN DISCLOSING ANY POTENTIAL CONFLICTS OF IN  |                                |
|                                                             |                                |
| THAT THEY HAVE NONE. OUR GOVERNANCE CHAIR FOLLOWS UP TO M   | AKE SURE THAT ALL              |
| ARE RECEIVED.                                               |                                |
|                                                             |                                |
| FORM 990, PART VI, SECTION B, LINE 15A:                     |                                |
| THE EXECUTIVE COMMITTEE MEMBERS REVIEW NATIONAL, STATEWIDE  | AND LOCAL                      |
| COMPENSATION DATA ANNUALLY TO SET A MINIMUM AND MAXIMUM CO  | MPENSATION RANGE.              |
| THE COMMITTEE SETS PERFORMANCE CRITERIA FOR EACH LEVEL, BA  | SED ON THE                     |
| EXPERIENCE AND KNOWLEDGE OF THE EXECUTIVE.                  |                                |
|                                                             |                                |
| FORM 990, PART VI, SECTION C, LINE 19:                      |                                |
| COPIES OF MONADNOCK UNITED WAY GOVERNING DOCUMENTS, CONFLIC | CT OF INTEREST                 |
| POLICY AND FINANCIAL STATEMENTS ARE AVAILABLE TO THE PUBLIC | C. COPIES MAY BE               |
| OBTAINED BY REQUESTING THEM IN PERSON AT 23 CENTER STREET,  |                                |
|                                                             | ,                              |
| FORM 990, PART XI, LINE 9, CHANGES IN NET ASSETS:           |                                |

CHANGE IN FAIR MARKET VALUE OF BENEFICIAL INTEREST

36,389.

| Form NHCT-12                                                       | Mail to:                                                              | For year   |
|--------------------------------------------------------------------|-----------------------------------------------------------------------|------------|
|                                                                    |                                                                       | end date:  |
| New Hampshire Annual Report<br>Charitable Organizations and Trusts | Charitable Trusts Unit<br>33 Capitol Street<br>Concord, NH 03301-6397 | 12-31-2020 |

Include and check off the following if required - *all organizations and trusts*:

| \$75 filing fee or Fee previously paid with extension request                    |                                    |  |
|----------------------------------------------------------------------------------|------------------------------------|--|
| Financial report: <i>either</i> Schedule A                                       | or IRS Form 990 or IRS Form 990-EZ |  |
| or IRS Form 990-PF                                                               |                                    |  |
| Probate account (if probate trust)                                               |                                    |  |
| Governing board list: Schedule B Withdrawal report: Schedule E (if final report) |                                    |  |
| Charitable gift annuity certification: Schedule D (if any annuities issued)      |                                    |  |

Also, include and check off the following if required – *for organizations based in NH*: <u>Conflict of interest/governance report: Schedule C (not required for Form 990-PF filers)</u> If revenue exceeds \$500,000, GAAP financial statement OR

If revenue exceeds \$1 million, audited financial statement (neither is required for Form 990-PF filers)

| Monadnock United Way, Inc.<br>Name of organization or trust<br>23 Center Street<br>Mailing Address | <b>2019</b><br>NH Charitable Trust Registration No.<br>Check if new name or address |
|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>Keene, NH 03431</b><br>City, State Zip                                                          | https://www.muw.org/<br>Website address                                             |
| Name and title of annual report contact:                                                           |                                                                                     |
| Contact email address:                                                                             | Telephone:                                                                          |

#### CERTIFICATION

Under penalty of perjury (RSA 641:1-3), I declare that I have examined this Annual Report, including all schedules, and to the best of my knowledge, it is true and complete.

Date

Signature

Title (president, treasurer, or trustee of express trust, NOT executive director)

Name (Print or Type)

\_\_\_\_\_

Signed and sworn/affirmed before me this date by the above-named person.

| My Com | mission | Expires: |
|--------|---------|----------|
| [Seal] |         |          |

Notary Public

### NHCT Form 12 SCHEDULE C Organization Name: **Monadnock United Way**

#### CONFLICT OF INTEREST AND GOVERNANCE REPORT

Required for all New Hampshire-based charitable organizations, except those that file an IRS Form 990-PF.

- 1. Has there been a change made to the organization's conflict of interest policy? Yes\_\_\_\_\_ No\_\_\_\_ (If yes, attach new policy)
- 2. Did any officer, director, trustee, or member of his/her immediate family, or his/her employer/business (hereinafter an "*interested person*") obtain a pecuniary benefit (see RSA 7:19-a) from the organization in the last year? Yes\_\_\_\_ No\_\_\_\_\_
- 3. Did the organization make a real estate transaction with or occupy real estate owned or rented by an *interested person*? Yes\_\_\_\_\_ No\_\_\_\_\_
- 4. Was an advance or payment made on a loan to or from an *interested person*? Yes\_\_\_\_ No\_\_\_\_

| Name/Relationship<br>of Interested Person | Name of<br>Director/Officer/Trustee | Description of Transaction (i.e. car sale, salary, etc.) | Amount |
|-------------------------------------------|-------------------------------------|----------------------------------------------------------|--------|
|                                           |                                     |                                                          |        |
|                                           |                                     |                                                          |        |
|                                           |                                     |                                                          |        |

5. For each "yes" answer to questions 2, 3, or 4, provide the following:

Did any of the pecuniary benefit transactions listed in No. 5 above amount to \$5,000 or more per transaction? Yes\_\_\_\_ No\_\_\_\_
 If yes, attach and check each of the following: notice letter sent to this office newspaper notice excerpt of board meeting minutes approving transaction

**NOTE**: The Director of Charitable Trusts may request copies of additional documentation relating to any pecuniary benefit transaction. RSA 7:24.

- Has the organization amended its formation documents (articles of agreement, declaration of trust, constitution) or its bylaws within the reporting period?
   Yes\_\_\_\_\_ No\_\_\_\_\_ If yes, attach a copy of the new documents.
- 8. How many times did the board of directors meet during the reporting period? \_\_\_\_\_
- 9. Did the organization use a professional solicitor, fundraising counsel, or commercial coventurer to solicit contributions on the organization's behalf during the reporting period? Yes \_\_ No \_\_. If yes, list their names and addresses:

\_\_\_\_\_

- 10. Was the organization the subject of any fine, penalty, or adverse judgment? Yes \_\_ No \_\_. If yes, attach copy of document.
- 11. Is the organization a "fiscal agent" for another organization? Yes \_\_ No \_\_. If yes, list the name and address of each organization.

\_\_\_\_\_

### AUTHORIZATION FOR ELECTRONIC FILING BY AGENT

| Name of Filing Entity: Monadnock United Way, Inc. | Registration #: 2019                     |
|---------------------------------------------------|------------------------------------------|
| Applicable Form NHCT- 25                          | Fiscal year end (NHCT-12):<br>12-31-2020 |

#### Form Verifying Information

Supply only one of the following items of verifying information from applicable Form:

| NHCT-11 – Name of last person on governing       |              |
|--------------------------------------------------|--------------|
| board list                                       |              |
| NHCT-12 – Total revenue (from Form 990, line     | \$ 2,067,755 |
| 12 or Form 990-EZ line 9 or Form 990-PF line     |              |
| 12(a) or NHCT-12 Schedule B line E7)             |              |
| NHCT-20 – Name of last person listed on          |              |
| officers, directors, key employees list (line 6) |              |
| NHCT-21 – Name of last person on officers,       |              |
| directors, key employees list (line 6)           |              |

#### **Agent Information**

| Name:          | Christopher R. Wheeler, CPA, CVA             |
|----------------|----------------------------------------------|
| Company:       | Oster & Wheeler, PC                          |
| Mail Address:  | 86 West Street - PO Box 623, Keene, NH 03431 |
| Email Address: | cwheeler@osterwheeler.com                    |
| Telephone:     | 603-352-4500                                 |

#### Certification

I declare (for Form 11) under the penalty for making a false written statement to the director of charitable trusts (RSA 641:3 and 8) or (for Forms 12, 21, or 22) under penalty of perjury (the penalty for perjury may include fine or imprisonment or both) that: i) I am authorized to sign the applicable NHCT Form and this Authorization on behalf of the filing entity ii) the above named Agent is authorized by me on behalf of the filing entity to file and sign my name electronically on the applicable NHCT Form and iii) I have reviewed the contents of the applicable NHCT Form including attachments and to the best of my knowledge it is true, correct and complete.

Date

Signature

Title\*

\*Must be signed by president, treasurer, chair of board, or trustee (of an express trust), and not the executive director, chief financial officer, accountant, or attorney advisor.